

UNOFFICIAL COPY

95438401

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
FIRST OF AMERICA BANK-ILLINOIS N.A.
F/K/A FIRST OF AMERICA BANK-METRO SOUTHWEST N.A.

of the County of
KANKAKEE State of ILLINOIS
The party secured in and by a certain
Mortgage executed by
JOSEPH E. AND MADINE Z. JOHNSON

DEPT-01 RECORDING \$23.50
140008 TRAN 7738 07/07/95 11:18:00
46466 + SL # - 95 - 438401
COOK COUNTY RECORDER

dated the 19TH day of DECEMBER
A.D., 1994 and Recorded in the office of the Recorder of the
County of COOK in the State of Illinois

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Document # 95-066598, do hereby acknowledge receipt
of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER
release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a
description whereof reference may be had to said document or said record thereof.

LOT 334, IN SEVENTH ADDITION TO BURNSIDE LAKEVIEW ESTATES, A SUBDIVISION IN SECTION 33,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 31-33-407-024
22941 BRUCE DRIVE, RICHTON PARK, IL 60471

(Continue Legal Description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PREPARED BY: FIRST OF AMERICA BANK-ILLINOIS N.A.
ONE DEARBORN SQUARE
KANKAKEE, IL 60901

"OFFICIAL SEAL"
July L. Starkey
Notary Public, State of Illinois
My Commission Expires 1-22-97

IN WITNESS WHEREOF, _____ have hereunto set _____ hand and seal this 13TH day of

EDWARD B. MCLEOD VP

ALAN NELSON CLO

June 19 95
Alan Nelson
Alan Nelson

23/95

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10/10/2013

Property of Cook County Clerk's Office

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