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LOAN # 00005674
POOL/COMMT.# 393691
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

95438486

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 423.50
T#0008 TRAN 7748 07/07/95 11:52:00
#6558 0 SL * 95 438486
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

and existing under the laws of **THE UNITED STATES**, referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

hereinafter referred to as ASSIGNEE, at or before the encoding and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and his successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **DECEMBER 15, 1994** made and executed by **RICHARD B. EGAN AND DONNA D. EGAN, HUSBAND AND WIFE**,

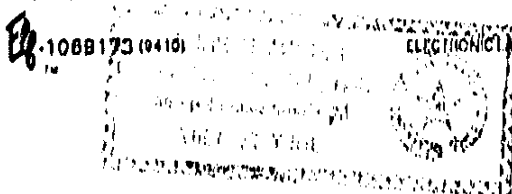
hereinafter referred to as MORTGAGOR, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of **\$ 121,380.00** covering premises situate **8322 SOUTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60652**

and recorded on **2-3-95** in the Official Records of **COOK** County, **ILLINOIS** in **BOOK** of Mortgages, **PAGE** **95-082756**, **DOCUMENT # 95-082756**.

LOT TWENTY-NINE AND THE SOUTH EIGHTH AND ONE THIRD FEET OF LOT THIRTY IN BLOCK FIFTY-ONE IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS TWO AND THREE IN ASSESSOR'S SUBDIVISION OF SECTION THIRTY-FOUR TOWNSHIP THIRTY-EIGHT NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST ONE HUNDRED TWENTY-NINE FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION THIRTY-FOUR AS LIES IN SAID LOT THREE AND EXCEPT RAILROAD)

P.I.N. 19-34-302-098

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ELECTRONIC IMAGING, INC. (800) 377-0510



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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation by said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED OF TEXAS FSB

By: [Signature]
D. SUE ROGERS ASST VICE PRESIDENT Date
By: [Signature]
ASSISTANT SECRETARY Date

STATE OF TEXAS

DONNA DURRENBERGER

COUNTY OF HARRIS

) SS

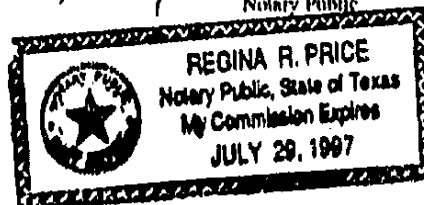
Be It Remembered That On This 15TH day of DECEMBER, 1994 before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASST VICE PRESIDENT and DONNA DURRENBERGER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

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