

# UNOFFICIAL COPY

DEPT-03 RECORDING \$23.50  
100008 TRAN 7761 07/07/95 14:08:00  
66594 \$ SL 95-438522  
COOK COUNTY RECORDER

95438522

DEPT-03 RECORDING \$23.50  
100008 TRAN 7761 07/07/95 14:08:00  
66594 \$ SL 95-438522  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: 384069 RBMC LOAN #: 671910  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage Inc. all the rights, title and interest of undersigned in and to  
that Mortgage dated 03/25/94, executed by  
SUSAN G STASECK, EDWARD F CROFT AND RUTH CROFT

and recorded in Book/ \_\_\_\_\_, Document No. 94-295966, Page/ \_\_\_\_\_, on 04/04/94

95438522

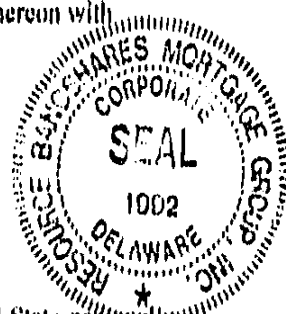
Tax ID # 02-01-102-053-1157 COOK County Records, State of Illinois; property  
being located at  
2134 WEATHER LANE PALATINE IL 60074-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Attest: \_\_\_\_\_ Resource HomeShares Mortgage Group, Inc.

Chad Farmer  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

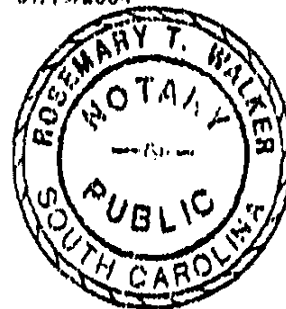
By: Richard Martin  
Its: Assistant Vice President



On June 13, 1995 before me, the undersigned, a Notary Public in and for said County and State personally  
appeared Richard Martin to me personally known, who, being duly sworn by me, did say that  
s/he is the Assistant Vice President of the Corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.

Rosemary T. Walker  
Rosemary T. Walker Notary Public  
My Commission Expires: 07/19/2004

Prepared by and Return to:  
P BACHMAN  
Resource HomeShares Mortgage Group, Inc.  
7909 Parklane Road Suite 130 Columbia SC 29223-0000  
(800)933-2890 EXT. 3772  
06/13/95 NORI-384 03/95



23.50

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LOAN #: POOL #: 384069 RBMC LOAN #: 671910

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Norvest Mortgage Inc.

MORTGAGOR NAME:  
SUSAN G STASECK, EDWARD E CROFT AND RUTH CROFT

LEGAL DESCRIPTION:  
UNIT D IN BUILDING C 42 NW 1/4 OF SEC 1 T8S 42N R6E CB 10

95438502

Prepared by and Return to:  
P BACHMAN  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 130 Columbia SC 29223-0000  
(800)933-2890 EXT. 3772

06/13/95 NOR1-384 03/95

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