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DEPT-01 RECORDING \$25.50
T#0008 TRAM 7780 07/07/98 14:32:00
46629 \$ 51L *--25--4385533
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 221426001079906
PREPARED BY: C. HARRIER

WHEN RECORDED, RETURN TO:
MELVIN GREEN
1629 FLORENCE AVE
EVANSTON IL 602014014



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FBD, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MELVIN GREEN AND WILLIE MAE GREEN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 02/24/86, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 16148314, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 10-13-403-002 COMMONLY KNOWN AS:
1629 FLORENCE AVE
EVANSTON IL 602014014

95438553

25th/90

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6/10/2007

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11/11/11

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Illinois: THE NORTH 37½ FEET OF LOT 2 IN BLOCK 1 IN HINMAN'S ADDITION TO EVANSTON, IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ALSO

ALL OF THE 8 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING THE NORTH 37½ FEET OF LOT 2 IN BLOCK 1 IN HINMAN'S ADDITION TO EVANSTON IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 10-13-403-002 *rp*

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