

# UNOFFICIAL COPY

**PREPARED BY:**

BONNIE WHEATMAN  
J.C. MARSHALL FINANCIAL  
SERVICES, INC.  
17021 SOUTH HARLEM AVENUE  
TINLEY PARK, ILLINOIS 60477  
AND WHEN RECORDED MAIL TO  
~~J.C. MARSHALL FINANCIAL  
SERVICES, INC.  
17021 SOUTH HARLEM AVENUE  
TINLEY PARK, ILLINOIS 60477  
LOAN NO. CAGNINA~~

581-95-00921

95438629



WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interests of the undersigned in and to that certain Real Estate Mortgage executed by  
LUIGI CAGNINA and MARIA P. CAGNINA, HUSBAND AND WIFE

and dated 6/21/95, to J.C. MARSHALL FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95438628**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28, 29 AND 30 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH  
1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 26 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00  
MAIL 0.50  
PENALTY 20.00  
# 95438629

25 JUN 25 AM 10:26

PIN 28-11-403-033, 28-11-403-034, 28-11-403-035

ALSO KNOWN AS: 14730 S. HOMAN, MIDLOTHIAN, ILLINOIS 60445  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On June 21st, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Joseph C. Marshall  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Joseph C. Marshall COUNTY

My Commission Expires 10-2-97

DOC PREP. INC. 10/94

J.C. MARSHALL FINANCIAL SERVICES, INC.

By: Joseph C. Marshall

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Bonnie Wheatman

95438629 95438629

"OFFICIAL SEAL"  
KAREN J. COMPTON, Notary Public  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/2/97

23.50  
2000 P  
PH

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Property of Cook County Clerk's Office