

Qualifies Certain a lawyer before using in writing under the terms hereof the signature for the purpose of this form makes any warranty with respect thereto, or any other warranty, of accuracy, reliability, or fitness for a particular purpose.

95438691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 23.00
FEE 0.50
95438691

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT North Avenue Lumber & Construction Co.
located at 3740 W. North Avenue

of the County of Cook and State of Illinois for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto TOM & EARNE Hubbard

located at 6605 S. Paulina Chicago, IL 60636

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE, bearing date the 16th day of November

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of _____ page _____ as Document Number 84018430, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 20-19-230-1702

Address(es) of premises: 6605 S. Paulina Chicago, IL 60636

WITNESS my hand and seal this 22nd day of November, 19 94

MATE Sherman

STATE OF ILLINOIS
COUNTY OF COOK

ADA I. CORDOVA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
FRANCO GERRASIAN REAL ESTATE BROKER of
NORTH AVENUE LUMBER & CONSTRUCTION CO.
personally known to me to be the same person whose name is subscribed to the
foregoing instrument appeared before me this _____ day of _____ and acknowledged that he
did so in full, sound and deliberate mind, and as his free and voluntary act, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of November, 19 94

Ada I. Cordova
Notary Public
11/25

95438691

PREPARED BY ADA I. CORDOVA

3740 W. NORTH AVE
CHICAGO, ILL

COOK COUNTY
RECORDER
JESSE WHITE
HARRIS MEADOWS

OFFICIAL SEAL
ADA I. CORDOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/11/95

UNOFFICIAL COPY

LOTS 46 AND 47 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 63 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 20-19-230-002



MAIL TO -

SBI TITLE INC
821 WALDEN OFF. SQUARE
STE. 120
SCHAMBURG, ILL. 60173

95438691