

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1801 S. Racine Avenue Chicago Illinois 60607 (312) 434-3382

UNOFFICIAL COPY

95438813

RELEASE OF MORTGAGE

Loan No. 661408

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **SIGMUNC J. SOB CZAK and FRANCES P. SOB CZAK, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No. 17 690 811** to the premises therein described to-wit:

Lot 169 in Playfield a subdivision of the Northeast Quarter (N.E. 1/4) of the Southwest Quarter (S.W. 1/4) and part of the Northwest Quarter (N.W. 1/4) of Section 33 Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

0004	
RECORDING #	23.00
POSTAGES #	0.50
95438813 #	
SUBTOTAL	23.50
TOTAL	23.50
CASH	25.00
CHANGE	1.50

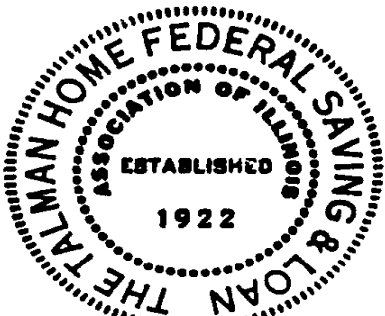
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COOK COUNTY
RECORDER
JESSE WHITE
MARIHAM OFFICE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 11th day of Aug 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: Marie Cummings Assistant Secretary By: D. E. JACKSON Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Arlene Paul
Talman Home Federal
4242 N. Harlem Chgo 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorded by Book No. _____

Mailed to: _____

Dan + Clara Brudzynski

13025 Park Court

Crestwood Ill. 60445-1214

23.50
DP

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Property of Cook County Clerk's Office