

UNOFFICIAL COPY

Pool # : 375146

95438302

Loan No : 000000187141

DEPT-01 RECORDING \$23.50
T#0008 TRAM 7682 07/07/95 10:07:00
06347 # SL * -95-438302
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated October 05, 1994, executed by: SHERRY A. BUTLER and DEMARIO BUTLER

(the "Borrowers") made payable to the order of LINCOLN MORTGAGE & FUNDING CORP., in the principal sum of \$76,250.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to LINCOLN MORTGAGE & FUNDING CORP., and recorded in Book # , Page # COOK County, ILLINOIS, and covering the following described property (the "Property"): * 94-868888
LOT 4 IN BLOCK 5 BARRETT'S FOREST VIEW Tax ID # 30-20-107-104

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC.
(the "Transferee"); 2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed of Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-first day of October, 1994.

Attest:


Judith C. Glink
Assistant Secretary

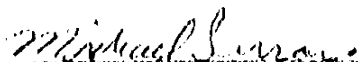
RYLAND MORTGAGE COMPANY

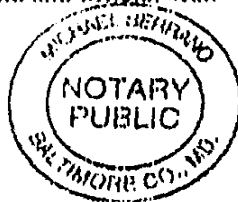
By:  (SEAL)
Rosie L. Johnson
Assistant Secretary

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE COUNTY *

On this the twenty-first day of October, 1994, before me, Michael Serrano, the undersigned officer, personally appeared Rosie L. Johnson, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Michael Serrano
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmgt1

23.50 / \$0

UNOFFICIAL COPY

STATE OF ILLINOIS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20250826

UNOFFICIAL COPY

We hereby certify that this is a true and correct copy of the

By *[Signature]*

AMERITITLE, INC.

(Space Above This Line For Recording Date)

State of Illinois
WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

PURCHASE MONEY MORTGAGE

PTA Case No.
131:7734088-703

Loan #187141

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 5, 1994** . The Mortgagor is
SHERRY A. BUTLER, A Married Woman and DEMARIO BUTLER, Her Husband

("Borrower"). This Security Instrument is given to

LINCOLN MORTGAGE & FUNDING CORP. , AN ILLINOIS CORPORATION

which is organized and existing under the laws of **THE STATE OF ILLINOIS** , and whose
address is **870 E HIGGINS RD SUITE 132, SCHAUMBURG IL 60173**

("Lender"). Borrower owes Lender the principal sum of

**SEVENTY SIX THOUSAND TWO HUNDRED FIFTY AND
NO/100-----**

Dollars (U.S. \$ **76,250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**LOT 4 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8
BARRETT'S FOREST VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 20, TOWNSHIP 16 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which has the address of
Illinois **60409**

Item # **30-20-107-004**
1313 BURNHAM AVENUE, CALUMET CITY
(Zip Code) ("Property Address");

[Street, City]

FORM -4R(IL) (8/12)

PTA Illinois Mortgage - 4/92

VMP MORTGAGE FORMS - (313)293-8100

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Property of Cook County Clerk's Office

95438503