

UNOFFICIAL COPY

Pool # : 9411226009

95438307

Loan No : 000000187636

DEPT-01 RECORDING \$23.80
140008 TRAN 7682 07/07/95 10:08:00
96352 SL *-95-438307
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated November 07, 1994, executed by: MARIA TRINIDAD MALDONADO and HORACIO MALDONADO and JOSE G. PULIDO and HILDA T. PULIDO (the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$157,500.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering the following described property (the "Property"): ** 94-957150*
LOTS 8 & 9 BLOCK 16 W. H. PHARE'S S/D *Tax ID # 19-12-331-045*

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC.
(the "Transferee"); 2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this ninth day of November, 1994.

Attest:

J. Glinka
Judith G. Glinka
Assistant Secretary

RYLAND MORTGAGE COMPANY
Carri L. Colison (SEAL)
By: Carri L. Colison
Assistant Secretary

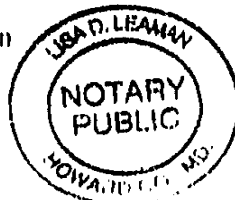
95438307

THE STATE OF MARYLAND
COUNTY OF HOWARD COUNTY

On this the ninth day of November, 1994, before me, Lisa D. Leaman, the undersigned officer, personally appeared Carri L. Colison, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

Lisa D. Leaman
Notary Public, State of Maryland
Notary's Printed Name: Lisa D. Leaman
My commission Expires: 09/08/98



23.50 / 50

Return To:
Attn: Marketing Operations
Ryland Mortgage Company
1100 Broken Land Pkwy
Columbia, MD 21044

assnmtgl

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5/15/2014

Property of Cook County Clerk's Office

95433007

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENNINGTON RD., SUITE 310
OAKBROOK, IL 60521

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MORTGAGE
PURCHASE MONEY

Loan #: 187636

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 7, 1994**. The mortgagor is **MARIA TRINIDAD MALDONADO, A WIDOW and HORACTO MALDONADO, A Single Man and JOSE G. PULIDO, A Married Man and HILDA T. PULIDO, His Wife**

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED AND NO/100** Dollars (U.S. \$ **157,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full due if not paid earlier, due and payable on **DECEMBER 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 8 (EXCEPT THE NORTH 13.758 FEET) AND THE NORTH 20.637 FEET OF LOT 9 IN BLOCK 16 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # **19-12-331-045** which has the address of **5418 S. CALIFORNIA AVENUE CHICAGO (Street, City), Illinois 60632 (Zip Code) ("Property Address");**

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91
VMP MORTGAGE FORMS - (800)821-7281

Page 1 of 8

0018763600



Handwritten signatures:
M.T.D.
H.M.
J.C.P.
H.T.P.

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