

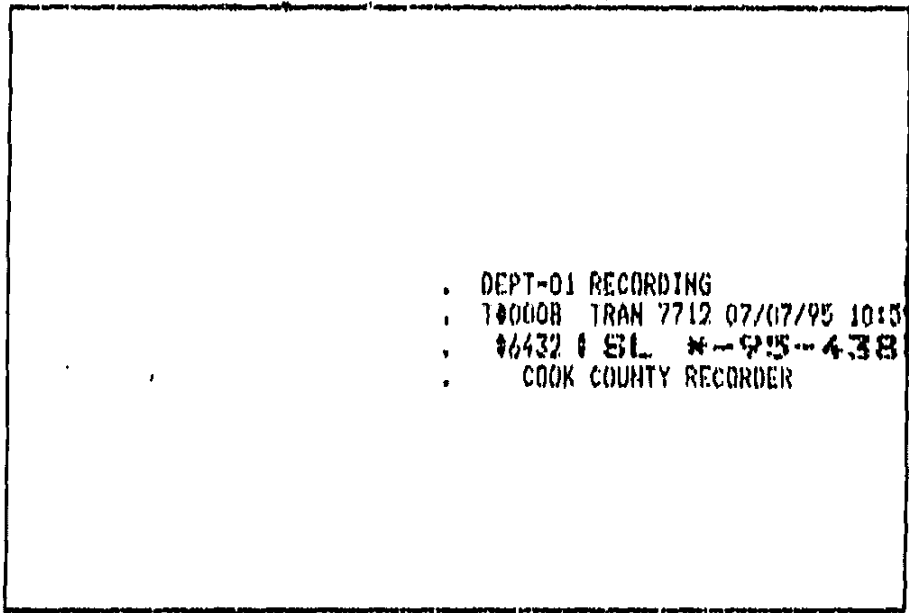
UNOFFICIAL COPY

ASSIGNMENT OF LIEN

THE STATE OF ILLINOIS

COUNTY OF COOK

95438378



Know all men by these presents:

That **CBS MORTGAGE CORP.**, a Texas corporation (hereinafter call Assignor), acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto **COASTAL BANC** ssb, 8 GREENWAY PLAZA #1500, HOUSTON, TEXAS 77046 (hereinafter called Assignee) certain Deeds of Trust and the promissory notes secured thereby, together with the Deed of Trust Liens and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the records of Mortgages or Deeds of Trust in STATE OF ILLINOIS, COUNTY OF COOK as follows:

Loan Number	Grantors	Date of Deed of Trust	Vol.	Page
012196-2	Louis G. Sanchez, Jr. and Debra S. Sanchez, his wife	02-22-95	File#95140192	

LOT 335, IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 06-28-102-014 AND 06-28-301-001.

95438378

TO HAVE AND TO HOLD those certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse; representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Executed this the 2nd day of June, 1995.

*1223 Submersed at
Lake
Bartlett, IL*

CBS MORTGAGE CORP.

Attest:

[Signature]
W.M. TREADWAY
VICE PRESIDENT

*2350
P*

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Property of Cook County Clerk's Office

R205056

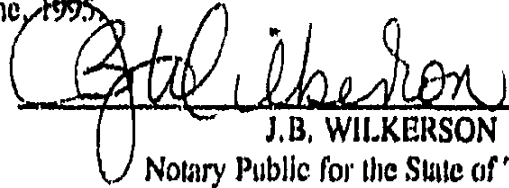
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THE STATE OF TEXAS

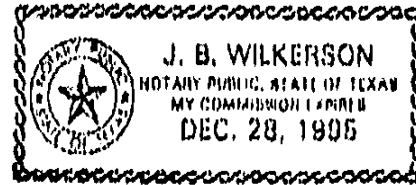
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared W.M. TREADWAY, VICE PRESIDENT of CBS MORTGAGE CORP., a corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 2nd day of June, 1995.



J. B. WILKERSON
Notary Public for the State of Texas



RETURN TO:
KAREN GILLIAM
CBS MORTGAGE CORP.
6161 SAVOY, SUITE 600
HOUSTON, TX 77036

87585156

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Property of Cook County Clerk's Office

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