

Prepared by

DOLPHIN MORTGAGE
4415 WEST HARRISON SUITE 241
HILLSIDE, ILLINOIS 60162

DEPT-01 RECORDING 023.00
145555 TRAN 3248 07/07/95 11:04:00
#0850 : B.J. K-95-439547
COOK COUNTY RECORDER

and When Recorded Mail To

DOLPHIN MORTGAGE, INC.
4415 WEST HARRISON SUITE 241
HILLSIDE
ILLINOIS 60162

LENDERS TITLE WARRANTY
2000 N. Dearborn Pl., Suite 625
Chicago, Illinois 60610
Phone: 312-4200-7 Fax: 708-303-0249

95439547

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950023597

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302 0954

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1995
executed by BOOKER WASHINGTON, MARRIED TO ANNIE WASHINGTON

to DOLPHIN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4415 WEST HARRISON-SUITE 241
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No.

No. COOK 95439546 Page(s) _____, as Document
County Records, State of ILLINOIS described

hereinafter as follows: 7157-59 (See Reverse for Legal Description)
Commonly known as 1187 SOUTH ST. LAWRENCE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

DOLPHIN MORTGAGE, INC.

On JUNE 23, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County.

My Commission Expires 8-17-95

By: _____
Its: GIANCARLO J. JOHNSON
PRESIDENT

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.62
2/28

UNOFFICIAL COPY

DPS 049

20 27 204 022 0000

Property of Cook County Clerk's Office

LOTS 73 AND 74 IN WILLIAM WITHERALL'S SUBDIVISION OF BLOCK 2 OF
NORTON'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST
QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

65122 1/1