95439851

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (berein so called) is made and entered into as of this 30th day of June, 1995 by and between EUTHIR VILLAGE OWNERS CORPORATION, an Illinois corporation ("Lessor"), and LUTHER VILLAGE LIMITED PARINERSHIP, an Illinois limited partnership ("Lessee").

DEPT-01 RECORDING

\$29.00

T#0012 TRAN 5052 07/07/95 09#59#00

#2608 # JM x-95-439851 COOK COUNTY RECORDER DEPT-10 PENALTY #26.00

\$26.00

Recitals:

Lesson and Lessee have heretofore entered into that centain proprietary lease gated as of the date hereof ("Lease") with respect to unit number 1311 (the "Unit") located at 1311 Luther Lane (B34/C3) Arlington Heights, Illinois, which Upic is in a building located on certain land legal described on Exhibit Λ attached hereto and by this reference made a part hereof. Any and all defined werms used herein shall have the same meaning as set forth in the lease, except at scherwise provided herein.

8. Tessor and Lessee have agreed to enter into this Memorandum of Lease for purposes of giving notice of said Lease and certain of its terms. covenants and conditions.

NOW, THEREFORE, in consideration of the covenants hereinafter contained and for other good and valuable consideration and in consideration of the Rent reserved and the covenants and conditions were particularly set forth in the Lease, Lesson and Lessee do hereby covenant and agree as follows:

Permanent lax Index Number: 03 19 400 005

Address of Premises: Oakton Avenue & Kennicott Arlington Heights, Illinois This Instrument Prepared by and after recorded return to:

Patricia Needham, Esq. Skadden, Arps, Slate, Meagher & Flom 333 West Wacker Drive Suite 2100 Chicago, Illinois 60606

BOX 333-CTI

- <u>Lease of Unit</u>. Lessor does hereby demise and lease to Tessee and Lessee hereby leases from Lessor the Unit for the term heremafter provided, on and subject to the terms and conditions of the lease.
- leum. The term of the lease commences on June 30, 1995 ("<u>Commencement Date</u>") and shall continue until 11:59 p.m. on November 7, 2088, unless sooner terminated or further extended as provided in the lease.
- This Memorandum of Lease does not set forth Notice. all of the material terms or conditions of the Lease. This Memorandum of lease is not intended to, and does not and shall not, amend, modify, diminish or affect in any way the lease or the construction or interpretation thereof or any rights or obligations of any of the parties thereto. The sole purpose of this Menorandum of Lease is to give notice of said lease and of certain of its terms, commants and conditions.
- Miscellaneous. This Memorandum of Lease shall be briding upon and leave to the benefit of the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WE'NESS WHEREOF, the parties hereto have executed this Memorandum of Lease as of the date and year first above written.

11550R:

≵o3HLR VILLAGE OWNERS CORPORATION. an 111 mois corporation

Thomas R. Name:

Vice President 165:

115SEE:

LUTHER VILLAGE LIMPLO PARTNERSHIP. an Illinois limited partnership

CHS Artington Associates By: Limited Partnership, an Illinois limited partnership.

General Partner

By: CHS Arlington, Inc., a Delaware corporation, General Partner

> Name: Thomas R. Prescott Its:

Vice President

PAD 34

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4: THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE. 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVAPD: THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD. 1464.88 FEET; THENCE SOUTH 90°00'00" FAST, 285.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 06°11'55" FAST, 136.20 FEET; THENCE SOUTH 86°34'12" AEST.
SS.
SOCIALITY OF COOK COUNTY CLORK'S OFFICE EAST, 189.58 FEET: THENCE SOUTH 06°11'55" WEST, 149.68 FEET: THENCE NORTH 81°01'53 WEST, 139.58 FEET TO THE POINT OF BEGINNING, CONTAINING 0.457 ACRES. MORE OR LESS.

TOR LESSOR

STATE OF TELENOTS)
COUNTY OF LAKE) Sh)
In the State afores known to me to be to the Illinois corporation name is subscribed person and acknowle signed and delivere the Board of Direct as the free and volpurposes there a se	S.,,
	Patucia (Blencie
My Commission expire	· · · · · · · · · · · · · · · · · · ·
1-10 40	PATFICIAL SEAL" PATFICIAL SEAL" PATFICIAL SEAL" PATFICIAL SEAL" PATFICIAL SEAL" PATFICIAL SEAL"
	Co

LOR TESSEE

STATE OF TELENOLS)
COUNTY OF TAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HIRIBY CIRITY THAT Thomas R. Prescott, personally known to me to be the vice president of CHS Arlington, Inc., a Delaware coronation, General Partner of CHS Arlington Associates Limited Partnership, an Illinois limited partnership, General Partner of LUTHER VILLAGE LIMITED PARINERSHYS, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such vice president of said corporation he signed and delivered the said instrument pursuant to proper authorise, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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GIVER vader	my hand and notarial scal this 30 day of
	Palucia & Blencor. Notary Dublic
	Notary Bublic
My Commission expires:	, C
1-10-48	"OFFICIAL SEAL"
	PATERCIAL SEAT " PATERCIA J. BLUNCOL NOTARY PUBLIC, STATE OF HUMON, MY COMMISSION EXPIRES 1/10/98
	C//
	9/55.