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95439117

DEPT-01 RECORDING 025.50
T80014 TRAN 6498 07/07/95 09:36:00
#3628 : TD # - 95-439117
COOK COUNTY RECORDER



CMI
P.O. BOX 70002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #10070775
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO LORENZA Q DAHAN AND MARIA CORAZAN DAHAN, UNMARRIED AND ARACELI Q DAHAN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 21, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92124599 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

Comm # 2105077

TAX IDENTIFICATION #10254300320000 COMMONLY KNOWN AS:
2547 WEST JEROME-UNIT C
CHICAGO, IL
60645-1506

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

95439117

2547
WEST
JEROME
UNIT C
CHICAGO
IL
60645-1506

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2011
JAN 11 2011
JAN 11 2011
JAN 11 2011
JAN 11 2011

95439144

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10070775

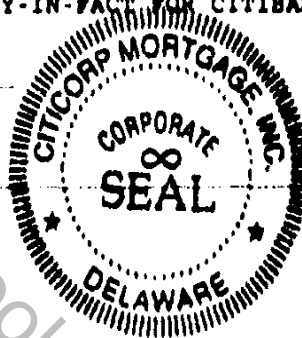
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HERETO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 30, 1995.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

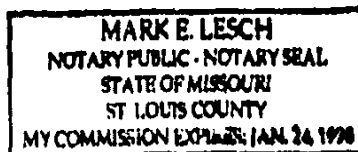
MARSHA A. KOVICS
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVICS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 30, 1995.



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95438917
1995-06-02

95439444

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PARCEL 1:

THE SOUTH 19.92 FEET OF THE NORTH 75.14 FEET OF THE WEST 61.78 FEET OF THE EAST 311.10 FEET OF LOTS 8, 9, 10 AND 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10 PRODUCED EAST) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILMANS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR HOWARD-WESTERN TOWNHOUSE PROJECT MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 23, 1958 AND KNOWN AS TRUST NUMBER 1539 DATED NOVEMBER 6, 1958 AND RECORDED NOVEMBER 7, 1958 AS DOCUMENT NUMBER 17171330 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR HOWARD-WESTERN TOWNHOUSE PROJECT MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 23, 1958 AND KNOWN AS TRUST NUMBER 1539 DATED JANUARY 29, 1959 AND RECORDED FEBRUARY 5, 1959 AS DOCUMENT NUMBER 17449300 AND AS CREATED BY DEED FROM CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 23, 1958 AND KNOWN AS TRUST NUMBER 15359 TO MELVIN J. CUTLER AND ADLE A. CUTLER, HIS WIFE, DATED MARCH 13, 1959 AND RECORDED APRIL 10, 1959 AS DOCUMENT NUMBER 17505268; (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UNDER, UPON AND ACROSS THE SOUTH 20 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOTS 8 TO 11 INCLUSIVE (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, UNDER, UPON AND ACROSS THE WEST 12 FEET OF THE EAST 317.10 FEET OF LOTS 8 TO 11 INCLUSIVE (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); (C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 12 FEET OF THE EAST 255.32 FEET (EXCEPT THE SOUTH 20 FEET THEREOF) OF LOTS 8 TO 11 INCLUSIVE (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

PIN NO. #10-25-430-032-0000

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7/1/2017

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