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State of ILLINOIS
County of COOK

95439174

Ref. Number: BOX 13
Loan Number: 9969585

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Youngblood, PC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

DEPT-01 RECORDING 125.50
T00014 TRAN 6498 07/07/95 09:45:00
33686 0 TD * 95-439174
COOK COUNTY RECORDER

After Recording Mail to:



Release of Lien

WHEREAS, on **DECEMBER 6, 1988**, **YOSHINORI HOMMA AND TOMOKO HOMMA** ("Maker") did execute, acknowledge and deliver unto **SUBURBAN METRO MORTGAGE CORP.**, a Real Estate Mortgage recorded as **Document #88563727** in **Book n/a** at **Page n/a**, COOK County Records, Illinois (the "Mortgage"), to secure the payment of the indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: **1705 ORCHARD PLACE, ARLINGTON HEIGHTS IL**
PTN # 03-31-301-099-0000

WHEREAS, the full amount of the indebtedness has been paid to **Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation)** ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, **RELEASE, DISCHARGE and QUITCLAIM** unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said indebtedness held by the holder whatsoever.

Executed to be effective as of **February 20, 1995**.

Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation)

By: Maria Allen
Maria Allen,
Sr. Vice President

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

95439174

2550
all

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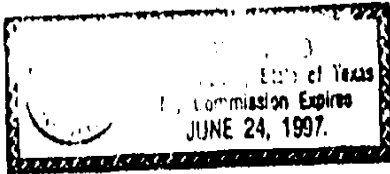
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State of Texas
County of Dallas

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§

The foregoing instrument was acknowledged before me this February 26, 1996, by Marin Allen, Sr. Vice President of Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation), a corporation, on behalf of the said corporation.

Mary Ward
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Legal Description Addendum

UNIT NUMBER 1705D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88110214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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