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GEORGE E. COLE
LEGAL FORMS

No. 838
November 1984

PARTIAL RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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123.50
15999
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That TRAVELERS MORTGAGE SERVICES, INC., d/b/a GE CAPITAL HOME EQUITY SERVICES, A UNIT OF GE CAPITAL MORTGAGE SERVICES INCORPORATED,

Above Space for Recorder's Use Only

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOLORES MALDONADO, a/k/a DOLORES MALDONADO MARTINEZ and ANTONIO MALDONADO MARTINEZ

2152 N. Oakley St., Chicago, Illinois (NAME and ADDRESS) 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they may have acquired in, through or by a certain mortgage, bearing date the 4th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-485081, to the premises herein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 21 in Block 11 in Holstein, A Subdivision of the West 1/2 of the Northwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #14-31-119-022 Volume 532.

(This mortgage remains secured on Lot 22 in Block 11....)

together with all the appurtenances and privileges thereunto belonging or appertaining.

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SAS - A DIVISION OF INTERCITY

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23.50

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Property of Cook County Clerk's Office

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Dale W. Damicke

2022 W. Peterson Ave

Chicago, IL 60659

GEORGE E. COLE
LEGAL FORMS



Permanent Real Estate Index Number(s): 14-31-119-022 Vol. 532

Address(es) of premises: vacant lot adjacent to 2152 N. Oakley St., Chicago, Ill. 60647

Witness my hand and seal _____, this 14TH day of JUNE, 19 95.

John E. Tanner (SEAL)
John E. Tanner
Steven J. Dugan (SEAL)
Steven J. Dugan

This instrument was prepared by Dale W. Damicke, Attorney at Law, 2900 W. Peterson Ave., Chicago, Illinois 60659 (Name and Address) (312) 274-1400

STATE OF NEW JERSEY

COUNTY OF CAMDEN

Clerk's Office
95439.125

I, JOYCE BASS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. TANNER personally known to me to be the ASST VICE President of GE CAPITAL MORTGAGE SERVICES, INC., a NEW JERSEY corporation, and STEVEN J. DUGAN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of JUNE, 19 95.

Joyce Bass
Notary Public
JOYCE J. BASS

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Oct. 18, 1998

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NOTARY PUBLIC
Cook County, Illinois