

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LINDA F ABELKIS AND KAI K ABELKIS WIFE AND HUSBAND ALL AS JOINT TENANTS
Property Address.....: 1919 N BISSELL ST APT J CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/30/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 03038510, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PLEASE SEE ATTACHED
*
*
*
PIN# 14 32 408 020 0000

Re-Recorded
Date: 0/00/00
Inst #:
Book:
RECORDING 123.50
T:5555 TRAN 3284 07/07/95 14:13:00
#0905 + B.J * -75-440545
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

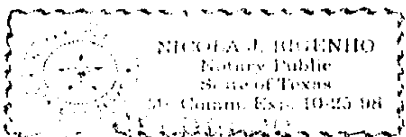
WITNESS my hand and seal this 24 day of May 1995

COUNTRYWIDE FUNDING CORPORATION (SEAL)
AKRAM OTHMAN (SEAL)
ASST. SECRETARY

STATE OF TEXAS)
COUNTY OF COLLIN) 95440545 95440545

I, NICOLA BIGENHO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May 1995



NICOLA BIGENHO Notary Public
Commission expires 10/25/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 8956397

DCF1401



123.50
P. 20.00
BY 2/20/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-10 PENALTY \$20.00

COOK COUNTY RECORDER
* 95-440545
145555 TRAN 3284 07/07/95 14:13:00

DEPT-01 RECORDING \$23.50

95440545

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1

K 35716

WHEN RECORDED MAIL TO:
DOCUMENT CONTROL DEPARTMENT
P.O. BOX 7024
PASADENA, CALIFORNIA 91100-8074

MAIL TO
711/11

93 DEC 16 PM 1:38

GFC
LOAN #: 8956397 /

ESCROW/CLOSING #: 1451441

Prepared by: K. WALSH

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 30, 1993
LINDA F. ABELKIS
AND KAI K. ABELKIS, WIFE AND HUSBAND, ALL AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to
AMERICA'S WHOLESALE LENDER

RECORDING 43.00
MAIL 0.50
03038510

which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

, and whose

EIGHTY FIVE THOUSAND THREE HUNDRED and 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 85300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT J IN THE BISSELL COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 AND 44 IN SUB-BLOCK 6 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92316964 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95440545

which has the address of 1919 NORTH BISSELL UNIT J, CHICAGO
Illinois 60614 -

(Street, City),

[Zip Code]

("Property Address");

ILLINOIS • Single Family • Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014, 9/90

ILLINOIS - 6R(IL) (02/12) CFC (3/93) VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: [Signature]

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