

385

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZHEN

95440626

DEPT-01 RECORDING 623.00  
1#0000 TRAN 2044 07/07/95 12:52:00  
47020 : C.J. # - 95 - 440626  
COOK COUNTY RECORDER

Loan No. 00095428-53

Commonly known as:

1428 SOUTH WENONAH AVENUE  
BERWYN, IL 60402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
THEODORE CASTRO, JR., MARRIED TO TAMMY CASTRO  
EARL SLUSHER, A BACHELOR

Box 260  
06/21/95 executed by

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95440625

COOK County Records, State of IL on real estate legally described as follows:

LOT 15 AND THE NORTH 8 1/3 FEET OF LOT 16 IN PAUL SCHULTES  
SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF (EXCEPT THE SOUTH  
300 ACRES) SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
P.L.N. #16-19-118-032

ATTORNEYS' TITLE GUARANTY FUND, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/21/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

Witness:

ROBERT HARDMAN

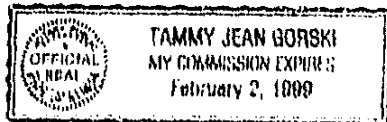
)ss.

On 06/21/95  
personally appeared

before me, the undersigned, a Notary Public in and for the said County and State,  
ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the  
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

TAMMY JEAN GORSKI  
Notary Public for the state of ILLINOIS  
My commission expires: FEBRUARY 2, 1999

2300

95440625  
95440626

UNOFFICIAL COPY

Property of Cook County Clerk's Office

951140643