445

UNOFFICIA

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ALTN: JOYCE GRUDZIEN

Loan No. 00095428-53

95440627

DEPT-01 RECORDING

\$23.00

T\$0000 TRAN 2044 07/07/95 12:52:00

\$7021 † CJ *--95-440627

COOK COUNTY RECORDER

Commonly known as:

1428 SOUTH WENDHAU

HERWYN, IL 60402

 \sim SPACE ABOVE THIS LINE FOR RECORDER'S USE \sim

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Le indersigned grants, assigns and transfers to A MINNISOLA CORPORATION NORWEST MORIGAGE, (90., 800 MARQUETTE AVENUE SOUTH, MENNEAPOLIS, MN 55402 all the rights, little and interest of undersigned in and to that certain Real Estate Mortgage dated THEODORE CASTRO, JR., ARRIED TO TAMMY CASTRO EARL SLUSHER, A BACHELOR

0.6.7.2.1.7 (Pexceuted by

to PRIMERA MORTGAGE COMPANY Or and whose address is 10526 W. EERMAK S. SULTE 301. WESTCHESTER 11 501545440625 and recorded in Book/Volume No. ,page(s) on real estate legally described as follows: County Records, State of 11.1.1811.8

LOT 15 AND THE NORTH B 1/3 FEET OF COL 16 IN PAUL SCHULTES SUBDIVISION OF BLOCK 46 IN THE SUBDIVISON OF CEXCEPT THE SOUTH 300 ACRES). SECTION 19. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS. P.I.N. #16-19-118-032

95440627

Box 260

TOGETHER with the note or notes therein described or referred to, the money due and to beec me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RETA F. KERRICK, ASST. VICE PRESIDENT

AT LORINEYS! TITUL GUARANTY FUND, 1860.

ASST. SECRETARY

STATE OF

ILLINOIS

KANE COUNTY OF

before me, the undersigned, a Notary Public in and for the said County and State, On 06/21/95

personally appeared RETA F. KERRICK & PETER P. KONSEWICZ

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

TAMMY JEAN GORSKI MY COMMISSION EXPINES February 2, 1990

Notary Public for the state of 11.1 12018 My commission expires: 2/2/99

(Official Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office