

UNOFFICIAL COPY

95440879

Loan Number 8010568

ILLINOIS RELEASE OF MORTGAGE OR TRUST

2137203

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Lucille Hankerson (Mortgagor(s) residing at 2100 S.

8th Avenue, Maywood, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 14th day of April, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book 25437469, of records, on Page 25437469, as Document No. 25437469 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 40 feet of Lot 122 in Frank C. Woods Addition to Maywood being a subdivision of the West 1/2 of the West 1/2 of the south West 1/4 of Section 14, Township 39 North, Range 12 East of the third Principal Meridian according to the plats, Page 4, as document No. 4548223 in Cook County, Illinois.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this 28th day of June, 1995.

2100 8th Ave
Maywood, IL
60153

U.S. Department of Housing
And Urban Development

By: [Signature]
William D. Hanson
Affordable Housing Loan Specialist

FILED
JUNE 27 1995
COUNTY OF ARLINGTON

FILED
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COUNTY OF ARLINGTON

[Signature] a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Hanson personally known to me to be Affordable Housing Loan Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 28 day of June, 1995.

[Signature]
Notary Public

My Commission Expires:

12-31-98



Hankerson
2100 8th Ave
Maywood, IL 60153

95440879

2350
W
209

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. DEPT-01 RECORDING \$23.50
. 1\$0014 TRAN 6512 07/07/95 14:01:00
. \$4018 + TD *-95-440879
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office

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