

UNOFFICIAL COPY

393
RLL

95440999

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T00012 TRAN 5058 07/07/95 13:37:00
#2819 \$ JM *-95-440999
COOK COUNTY RECORDER

And When Recorded Mail To:
Centurion Financial Group Inc.
102 Wilnot Road, Suite 390
Deerfield, IL 60015

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

23,000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc.
800 Marquette Avenue South, Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 1995
executed by Steven Tuchman and Susan Tuchman, husband and wife
to Centurion Financial Group Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 102 Wilnot Road, Suite 390, Deerfield, IL 60015,
and recorded as Document No. 95440998, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

95440998

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-08-411-014-0000
Commonly known as: 3134 Plum Island Drive, Northbrook, IL 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Centurion Financial Group Inc.

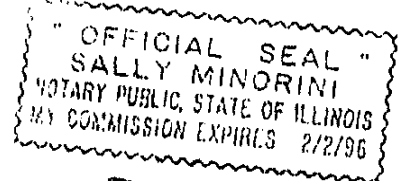
On 06/28/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Natalie A. Micaletti
known to me to be the Vice President
and

Natalie A. Micaletti
By: Natalie A. Micaletti
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: _____
Witness:

Notary Public *Sally Minorini*
My Commission Expires: 2/2/96 COOK County,



95440999

BOX 333-CTI

25/1/95
54009 DB
faw/cp

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 14 IN BLOCK 102 IN WHITE PLAINS UNIT 1 BEING A SUBDIVISION IN SECTION 8,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 29, 1962 AS DOCUMENT 18576497 IN COOK
COUNTY, ILLINOIS.

P.I.N.: 04-08-411-014-0000

Property of Cook County Clerk's Office

95410999

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Property of Cook County Clerk's Office

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95022009(S) 75581132. 10/2
WARRANTY DEED
THE GRANTOR, U. S. SHELTER GROUP, INC.,
an Illinois corporation, for and in
consideration of the sum of TEN and no/100
(\$10.00) DOLLARS and other good and valuable
consideration, in hand paid, CONVEYS and
WARRANTS to

95441000

SANDRA M. KRAMER
9627 West McLean, Melrose Park, Illinois 60164

the following described
Real Estate situated in the County of Cook, in the State of Illinois, to
wit:

202
LOT 202 IN COUNTRY TRAILS UNIT III BEING A SUBDIVISION OF PART OF THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
FIFTH PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992
AS DOCUMENT NUMBER 92230007 IN COOK COUNTY, ILLINOIS.

Subject to: public utility encumbrances of record, general real estate taxes
not yet due and payable, building lines, encumbrances, covenants, conditions
and restrictions set forth in the Plat of Subdivision.

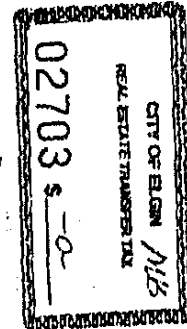
Permanent Real Estate Index Number(s): 06-17-113-023-0000

Dated this 29th day of June 1995.

BY: U.S. Shelter Group, Inc. an Illinois corporation,

BY: John M. Sorenson
John M. Sorenson, President

ATTEST: Thomas M. Carlson
Thomas M. Carlson, Assistant Secretary

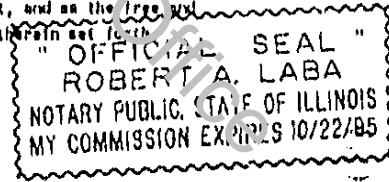


Handwritten calculations:
25.00
22.00

47.00

State of Illinois, County of DuPage ss.
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY,
that John M. Sorenson personally known to me to be the President of U. S. Shelter Group, Inc., and
Thomas M. Carlson personally known to me to be the Assistant Secretary of U. S. Shelter Group,
Inc., and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as
such President and Assistant Secretary, they signed and delivered the said instrument and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of June 1995.
Commission expires 10/22 1995 Robert A. Laba
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY Chae Younger (U.S. Shelter Group, Inc.)
400 Park Blvd. West, Itasca, IL 60143

MAIL TO:
Sandra M. Kramer
(Name) 163 Dickens Trail
(Address) Elgin, Illinois 60120
(City, State & Zip)

ADDRESS OF PROPERTY:
163 Dickens Trail
Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:
NAME: Sandra M. Kramer
ADDRESS: 163 Dickens Trail
Elgin, Illinois 60120

95441000

BOX 333-CTI

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WARRANTY DEED

Incorporation to Individual

U.S. SHELTER GROUP, INC.

TO

Sandra M. Kramer

Property of Cook County Clerk's Office

GEORGE E. COLE

- DEPT-01 RECORDING \$25.00
- T#0012 TRAN 5058 07/07/95 13:37:00
- #2820 : JM * 95-441000
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

00014456

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT OF REVENUE
 DIVISION OF REVENUE
 \$ 2.50
 RECEIVED
 JUL 10 1995
 COOK COUNTY
 CLERK OF COURTS
 REAL ESTATE TRANSFER TAX
 \$ 2.50