UNOFFICIAL COPY

RELEASE DEED

Prepared By: GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 4 STANSON ROLLING MEADOWS, IL 60008 Mail To:

95440072

DEPT-01 RECURDING

123.50

T\$0014 TRAN 6498 07/07/95 10:01:00

43764 + TD +-95-440072

COOK COUNTY RECURDER

1131916

GREAT NORTHERN MORTGAGE

Loan No. 40500598

a corporation existing ander the laws of the State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby confessed, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Thomas Skariah and Margamman Skariah his wife all the right, title, interest, claim or demand and state of Illinois of the county of Cook whatsoever it may have aquired in, through or by certain Mortgage Dated the 2nd day of May A.D. County, in the State of Illinois . in 1986, and recorded in the recorder's office of Cook as decument No. 86178758 and a certain Assignment of Rents Book of records, on page to the premises therein described.

as document No.

.A.D. 19

dated the day of as follows, to wit:

ATTORNEY'S NATIONAL. HILE NETWORK, INC.

Property Address: 8840 Western Ave Unit 13 2G Des Plaines, 21 60016 PIN# 09~10 -069 1015 together who all the appurtenances and privileges the and State of Illinois County of Cook unto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its. President and attested by its. Vice President, this 22nd day of May ATTEST: 1995.

BY

Ross Vittore

President

SS.

Gary Byrne

STATE OF Illinois COUNTY OF Cook

1. Joseph Lagioia the undersigned, a Notary Public in and Jor said County, in the State aforesaid, DO HEREBY CERTIFY THAT Loss Vittore personally known to me to be the President of Great Northern Mortgage -

a corporation, and Gary Byrne personally known to me to be the Vice President of said corporation, and and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

GIVEN under my hand-und Motorial Syal this 22nd

day of May

"OFFICIAL SEAL JO JEPH LAGIDA NOTABY PUBLIC STATE DEBLISHES Mr COURT JOH EXPORT 10/8/97

FOR THE PROTECTION OF THE OWNER, THIS TRELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

ttoores

-86-178758

DEPT-01 RECORDING 115.4 T02222 TRAN 0049 (5/05/84 14107100 00180776 Phot -34-178758

Unit No. 207 G, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the Southeast 1/4 of fractional Section 10, Township 41
North, Range 12, East of the Third Principal Meridian, described as
follows: Commencing at the Southeast corner of the aforesaid
Southeast 1/4 of Section 10; thence North 1031.80 feet along the East Line
of said Southeast 1/4; thence West 60.26 feet along a line drawn perpendicular
to the East line of said Southeast 1/4, to the point of beginning of the
herein described tract of land; thence continuing West 73.56 feet along
the Westerly extension of said perpendicular line; thence North 183.03 feet
along a line drawn parallel with the East line of the aforesaid Southeast 1/4;
thence East 73.56 feet along a line drawn perpendicular to the East line of
the aforesaid Southeast 1/4; thence South 183.03 feet along a line drawn

parallel with the East line of the aforesaid Southeast 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Ensements, Postrictions and Convenants for Courtland Square Condominium Building No. 13 made by Harris Trust and Savines Dank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded July 17, 1979 as Document No. 25,053,445, together with an undivided 7.13 percent interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

ALSO

PARCEL, II:

PARCEL I

Easement for ingress and egress for the benefit of Parco I as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowner's Association recorded July 17, 1979 as document 25,053,432

PERMANENT INDEX NUMBER: 09-10-401-069-1015

SS FADO TO

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