

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

VATSLOVAS BARKTAVITCHIUS AND DAIVA BARKTAVITCHIENE,
HIS WIFE

95440118

DEPT-01 RECORDING 423.50
T60014 TRAN 6498 07/07/95 10:17:00
03818 0 TD *-95-440118
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 9TH day of JUNE A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92421485 and a certain Assignment of Rents dated the _____ day of _____ A.D. 19 _____, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

95440118

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of JUNE A.D. 19 95

ATTORNEY'S NATIONAL TITLE NETWORK, INC

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

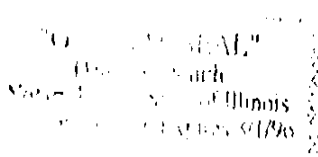
By: _____ ASST. VICE President
Attest: _____ ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of JUNE A.D. 19 95

NOTARY PUBLIC



UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED."

THIS INSTRUMENT WAS PREPARED BY:
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60625

BY *Rocio G-1915*

LEGAL DESCRIPTION

LOT 23 AND THE WEST 2.70 FEET OF LOT 24 IN BLOCK 2 IN EBERHART AND CHASE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 50 FEET THEREOF ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2678584, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3652 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-14-331-021-0000

95440118