

INTERCOUNTY TITLE

95440287

UNOFFICIAL COPY

FROM: Ronald T. Rubin and Josh D. Lidschultz
(Mortgagor)

Mortgage Dated: 6/30/95

TO: Mortgage Linq

Mortgage Recorded: _____ in

1701 Golf Road, Suite

Mortgage Book Vol. _____, Page _____ in the

Rolling Meadows, Illinois 60008
(Mortgagee)

Office of the Recorder of Deeds of _____
DEPT-01 RECORDING \$23.50
#9999 TRAM 8461 07/07/95 10:13:00
#3672 : A11 * - 25 - 4410287
COOK COUNTY RECORDER
Debt: \$ 129,600.00 OFFICE PENALTY \$20.00

ASSIGNED TO: Integra Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgages above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above related mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all monies, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its _____, and the same to be duly attested by its _____, this _____ day of _____, 19 ____.

95440286

ATTEST:

Mortgage Linq
(Name of Corporation)

95440287

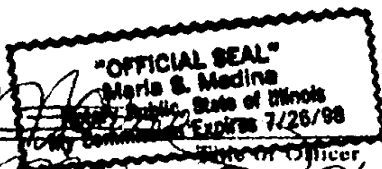
By: Ron Rubin

Title: Treasurer

COUNTY OF COOK

On this 30 day of JUNE, 19 95, before me, the undersigned officer, personally appeared RON RUBIN who acknowledged himself to be the TREASURER of MORTGAGELING, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Maria S. Medina
State of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh, Pennsylvania 15212 - 5356.

Equity Harvest (LLC)

7350WR
90.00 pen

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ALL INTERESTS HEREIN TOGETHER WITH ITS UNDIVIDED
INTERESTS HEREIN IN THE COMMON ELEMENTS IN PLEASANT CREEK
SUBDIVISION NUMBER 1 AS DELINEATED AND DEFINED IN THE
DECLARATION OF EASEMENTS AS DOCUMENT NUMBER 26191810, AS AMENDED
BY DOCUMENT NUMBER 26191811, IN THE NORTHEAST 1/4 OF SECTION 8,
RANGE 12 NORTH, TOWNSHIP 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

ARTICLE 11 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT
OF THE PROPERTY AS SET FORTH IN DECLARATION OF EASEMENTS
DECLARATION AS DOCUMENT NUMBER 26191808, ALL IN COOK COUNTY,
ILLINOIS.

FTN

04-08-200-039-1040

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