UNOFFICIAL C

JOINT TENANCY (INDIVIDUAL TO INDIVIDUAL)

THE GRANTOR: MICHAEL P. MLSNA, a bachelor of the Village of Berwyn, County of Cook, State of Illinois, for the consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS 1995 FAR 1997 FOR 1995 to: SARAH LOWELL and SHELLY ACRUSTICZYNSKI 2422 North Drake Chicago, Illinois 60647 not in Tenancy in Common, but in JOINT TENANCY, the following described Reni Estate situated in the County of COOK in the State of Illinois, to wit:

1. Dir 1. 计标准联键。 1.25,58 in a market of says

SEE ATTACHED LEGAL DESCRIPTION

95440372

SUBJECT TO: General real estate taxes for the year 1994 and subsequent years and covenants and restrictions of record.

hereby releasing and waiving all rights under and by the virtue of the Homestead Exemption Laws of the State of Illinois. PERMANENT INDEX NUMBER: 16-30-320-034

Address of Real Estate: 7139 West 31st 96., Berwyn, 71. 60402 Dated this 24 2 day of JWE, 1995.

MICHAEL P. MISNA

STATE OF JULINOIS SS

ATTORNEYS' TITLE GUARAINTY A UNITY A RO.

COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County, State aforesaid, DO HEREBY CERTIFY that MICHAEL P. MLSNA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and offical Seal this 24th day of June, 1995. COMMISSION EXPIRES: - marin manual mananining

modary Public (SEAL)
This instrument was propared by: Kevingaly (Kamany) by \$5th Street, Suite 201, LaGrange, Illinois 260828 communication

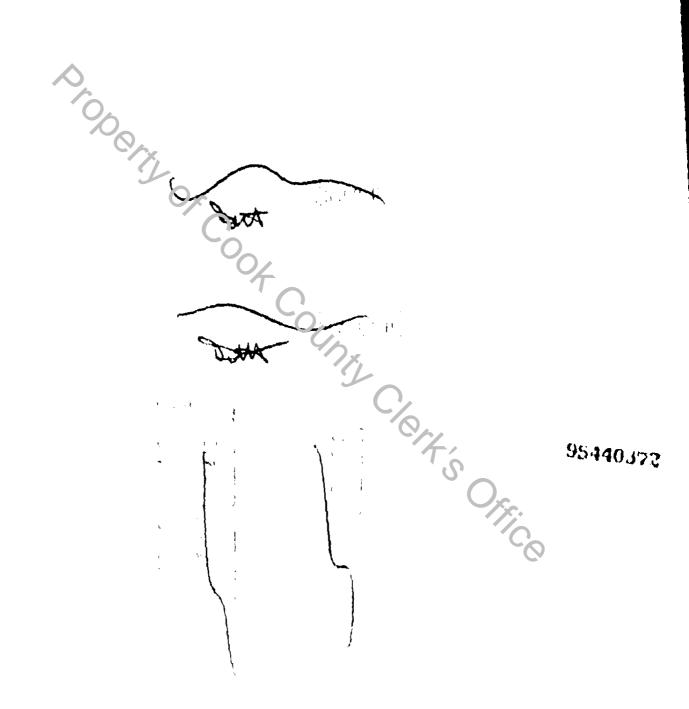
MAIL TO: Michael Maksimovich

8643 Ogden Ave. Lyons, IL 60534 OT HAM

SEND SUBSEQUENT TAX BILLS TO: S. LOWELL & S. GRUSZCZYNSKI 7139 West 31st St. Berwyn, IL 60402

"GEFICIAL SEAL" Keym J. Kurey

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THE WEST 10 FEET OF LOT 6 AND ALL OF LOT 17, IN BLOCK 9 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 STT ACTH, P. ILLIA
OR COLLAND CLERK'S OFFICE

9.
OFFICE FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

95440.572

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Property of Cook County Clerk's Office 95440372