

UNOFFICIAL COPY

Prepared By:

LISA CLARY
1701 E. WOODFIELD RD., #900
SCHAUMBURG, IL 60173

95441638

and When Recorded Mail To
J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING 123.50
143000 TRAN 2047 07/07/95 15:36:00
47143 : CJ * - 95 - 441638
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST , MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995
executed by CONRAD SALGADO AND MARGARITA SALGADO, HUSBAND AND WIFE AND ROSA SALGADO,
UNMARRIED PERSON

to FIRST MORTGAGE CORPORATION OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3124 WEST IRVING PARK
CHICAGO, ILLINOIS 60618
and recorded in COOK
State of ILLINOIS

95441637

County Records.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as : 4249 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: JUNE 30, 1995

On JUNE 30, 1995 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

PAT PATARAMEKIN

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ COOK County,
My Commission Expires 11/1/95

By: [Signature]
Its: PAT PATARAMEKIN, PRESIDENT OF
FIRST MORTGAGE CORP. OF CHICAGO

By:
Its:

Witness: [Signature]

" OFFICIAL SEAL "
JANINE M. KLICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/1/95
THIS AREA FOR OFFICIAL NOTARIAL SEAL

23.50

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95443058

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RIDER - LEGAL DESCRIPTION

LOT 45 AND THE NORTH 1/2 OF LOT 44 IN BLOCK 11 IN MAMMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T. J. MAMMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-408-004

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DPS 049

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