

5/13/2012  
Prepared By:  
MORTGAGE NOW INC.  
1100 JORIE BLVD, SUITE #364  
OAKBROOK, ILLINOIS 60521  
Attn: Tina Formas

95441880

INTERCOUNTY TITLE

and When Recorded Mail To  
MORTGAGE NOW, INC.  
24275 NORTHWESTERN HWY. STE. 200  
SOUTHFIELD, MI. 48075

DEPT-01 RECORDING 123.50  
T#9999 TRAN 8477 07/10/95 08:44:00  
#3996 : AH \* -95-441880  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS  
24275 NORTHWESTERN HWY., SUITE 200  
SOUTHFIELD, MI. 48075

95441880

JUNE 27, 1995

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by IOAN CRAIOVEANU, HUSBAND AND DANIELA CRAIOVEANU, WIFE

in AFFORDABLE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 950 N. MILWAUKEE, #204  
GLENVIEW, ILLINOIS 60025

95441879

and recorded in Book/Volume No.  
No.

page(s)

as Document described

hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as

1770 PICKWICK AVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AFFORDABLE MORTGAGE CORPORATION

On JUNE 27, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared LORI LAPPAS

*Lori Lappas, President*  
By: LORI LAPPAS  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
*Michelle J. L...*  
Witness:

Notary Public *[Signature]*  
County, *[Signature]*

OFFICIAL SEAL  
TOMLA ZOUDIARIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/27/98  
THE AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires

9350DR

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE EAST 174.53 FEET OF THE WEST 628.12 FEET OF THE NORTH 384.0 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 15.27 FEET; SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 44.17; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 41.78 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 18.23 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 42.0 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 18.23 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 16 SECONDS EAST 42.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 24355690, ALL IN COOK COUNTY, ILLINOIS.

PIN-04-28.40-049

95441880

Property of Cook County Clerk's Office