

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION**

FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING  
T#9999 TRAN 2482 07/10/95 09:11  
44045 : AH \*-95-441  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS,** That the BRIDGEVIEW BANK AND TRUST COMPANY,  
7940 SOUTH HARLEM AVENUE BRIDGEVIEW, ILLINOIS 60455

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT F. MOORE, SR. AS TRUSTEE UNDER THE ALBERT F.  
MOORE LIVING TRUST DATED SEPTEMBER 9, 1992, OF 8904 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455  
AND BRIDGEVIEW BANK AND TRUST COMPANY, 7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455.  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through or by a certain MORTGAGE, bearing date the 31 day of JANUARY, 19 94,  
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94206008,  
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

LOTS 7, (EXCEPT THAT PART THEREOF FALLING WITHIN FREDERICK H. BARTLETT'S HARLEM AVENUE ACRES), IN MBC SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 20, 1976 AS DOCUMENT NUMBER 2870474.

REI TITLE GUARANTY ORDER # 76981

10F 1

**BOX 169**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-01-207-011-0000

Address(es) of premises: 8906 - 8930 OCTAVIA AVENUE, BRIDGEVIEW, IL 60455

Witness ES and HAND and seal           , this 20TH day of JUNE 19 95.  
BRIDGEVIEW BANK AND TRUST COMPANY

BY: Christie Madsen \_\_\_\_\_ ISAKU

VOTE PRESIDENT

ATTEST: David J. Altizer (SEAL)

This instrument was prepared by BRIDGEVIEW BANK AND TRUST COMPANY SECRETARY  
+ mail to: 7940 SOUTH HARLEM AVENUE (ADDRESS)  
BRIDGEVIEW, ILLINOIS 60455

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# UNOFFICIAL COPY

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS INC



GIVEN Under my hand and NOTARIAL seal this 20TH day of JUNE 1995  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and Secretary, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to be the Secretary of said corporation, and personally known to me to be the  
COMPANY, a corporation, and DAVID J. ALTEPEETER, personally  
personally known to me to be the VICE President of the BRIDGEVIEW BANK & TRUST  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. CHRISTINE MALLEC  
I, THE UNDERSIGNED, a Notary Public

STATE OF ILLINOIS  
County of COOK  
}  
} SS.