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95442518

3866282 Loan #:

Pool Commit #: NATIONSBANC 03000403

Prepared by: DARRIN DAVIS

Comerica Mortgage Corporation Oaktec Office Center, MC 7474 Detroit, Michigan 48275-7474

When recorded return 😓

Attn: Post Closing Department Comerica Mortgage Corporativa Oaktec Office Center, MC 747

Detroit, MI 48275-7474

DEPT-D1 RECORDING

\$23.50

T45555 TRAN 3354 07/10/95 09:52:00

\$1033 + BJ #-95-442518

COOK COUNTY RECURDER

95442518

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

assignment of real estate mortgage

For VALUE RECEIVED the undergigned heredy grants, assigns and transfers to:

NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET DALLAS TX 75202

all the rights, title and interest of undersigned in and to that certain Red Estate Mortgage dated MAY 19, 1995 and executed by: PETER S. CARPENTER AND LAURA M. CARPENTER, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

organized under the laws CINIATE OF ILLINOIS and whose principal address is

219 IMPERIAL STREET, PARK RIDDGE, IL and recorded in

45-352901

 $(-1 - C) \le in$ on real estate legally described as follows:

County records, in the state of ILLINOIS

95442518

SEE ATTACHED LEGAL DESCRIPTION

COOK

IDW: 09-36-316-008

Commonly known as: 219 IMPERIAL STREET, PARK RIDGE, 1L 60068

Together with the note or notes therein described or referred to, the money due thereon with intend, and all rights accrued or to

accrue under said Real Estate Mortgage.

Witnessed By:

Date of Execution: JUNE 12 COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION

DOROTHY M. EMORY

State of Michigan County of Oakland

The foregoing instrument was acknowledged before me this

12th DAY OF JUNE, 1995

and DONALD L. BRASPENNINCKX

LISA A. MOBUS of Comerica Mortgage Corporation, on behalf of the corporation.

DARRIN L. DAVIS,

WAYNE COUNTY ACTING IN OAKLAND COUNTY, MICHIGAN Notary Public.

My Commission expires: 12/22/97

(Notary Seal or Sump)



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Or Coot County Clork's LOT 5 IN BLOCK 7 IN WALTER B. GOGOLINSKI'S PARK RIDGE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-36-316-008

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