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416941-00-100569

95442546

DEPT-01 RECORDING

\$23.50

This document was prepared by:

IRENE D. MILINKOVICH
577 LAMONT ROAD
ELMHURST, IL 60126
PLEASE RETURN TO:
HOUSEHOLD BANK F.S.B.
577 LAMONT ROAD
ELMHURST, ILLINOIS 60126

T45555 TRAN 3360 07/10/95 10:10:00
#1061 #BJ *-95-442546
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto EDDIE N. JONES AND CAROLYN J. JONES, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22ND day of APRIL, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-270377, described as follows, to-wit:

95442546

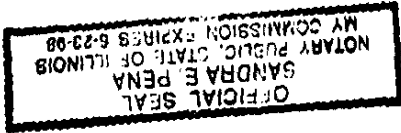
TAX I.D. # 25-29-209-045

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOTS 1,2,3,4, AND 5 IN RESUBDIVISION OF LOTS 20 TO 27 BOTH INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12152 S. GREEN STREET, CHICAGO, ILLINOIS 60643

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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SANDRA E. PENA, Notary Public
HB-1L

[Handwritten Signature]

95442546

I, SANDRA E. PENA, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that L. L. PINKNEY personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this June 30, 1995.

STATE OF ILLINOIS
COUNTY OF DU PAGE

I, D. MILINKOVICH
Assistant Vice Secretary

[Handwritten Signature]
ATTEST:

L. L. PINKNEY
Assistant Vice President

[Handwritten Signature]

Household Bank fsb,
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this June 30, 1995.

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EXHIBIT A

LOT 115 IN PEPPER TREE FARMS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20823078, ALL IN COOK COUNTY, ILLINOIS.

2525863 - Pool
IL - COOK
THOMAS E. LANDECK AND KATHERINE A.
LANDECK
PNC SKY. INH8-76

95442528

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01/01/2017

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

02 - 110 - 100 - 026 - 0000

NAME

LANDER, K

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

5th AVENUE WOODS STREET

CITY

PITTSBURGH

95442528

STATE:

PA

ZIP:

15265 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2101 TIMBERLANE DRIVE

CITY

PALATINE

STATE:

IL

ZIP:

60067 -

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