

LOAN NO. 400405-1

KNOW ALL MEN BY THESE PRESENTS THAT  
CRAGIN FEDERAL BANK FOR SAVINGS

**UNOFFICIAL COPY**

95442896

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto  
**CASIMIR LECHOWSKI AND JOSEPHINE LECHOWSKI, HUSBAND AND WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to  
**CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION**

bearing date the **25<sup>TH</sup>** day of **APRIL**, A. D. 19 **86**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **3517887**

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94329739.**

**LOT SIXTY SIX (66) IN LAVINIA ELDRED'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PROPERTY ADDRESS: 4105 NORTH MEADE CHICAGO, IL 60634**

95442896

**PERMANENT INDEX NUMBER: 13-17-315-019-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**20<sup>TH</sup>** day of **OCTOBER**, A. D. 19**94**

This instrument prepared by  
**BRIDGETT A. CHARLES**

**LASALLE TALMAN HOME MORTGAGE CORPORATION**  
**ATTORNEY IN FACT**

By: **MARIANNE WALLNER, VICE PRESIDENT**

**LASALLE TALMAN HOME MORTGAGE CORP.**  
**4242 N. HARLEM AVE**  
**MORRIDGE, IL 60634**

Attest: **JAMES M. DOLAN, ASST. VICE PRESIDENT**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that  
**MARIANNE WALLNER, VICE PRESIDENT** of the within named

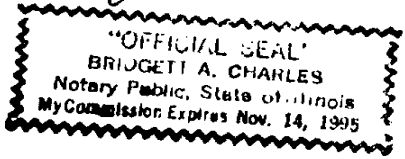
**LASALLE TALMAN HOME MORTGAGE CORPORATION**

and **JAMES M. DOLAN, ASST. VICE PRESIDENT**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **VICE PRESIDENT** and **AVP**

, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said **VP** did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **20TH** day of **OCTOBER** 19 **94**.

*Bridgett A. Charles*  
Notary Public



Property of Cook County Clerk's Office

95442856

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

*[Handwritten Signature]*  
-TO-

CASIMIR & JOSEPHINE LECHOWSKI

4105 N MEADE

CHGO, IL 60634

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Cynthia A. Leckowick, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Cynthia A. Leckowick, at  
1100 N. Dearborn who are the owners of record  
on Certificate No. 1459582, that a release of  
document number 3817337 was presented for  
filing on 7-10-99.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Cynthia A. Leckowick, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Cynthia A. Leckowick  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

95442896

\_\_\_\_\_  
Notary Public

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