

UNOFFICIAL COPY

Form No. 111
AMERICAN LEGAL FORMS, CHICAGO, ILL. 60601

Warranty Deed
TENANTS BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

95442910

Attorney General's Office
The publisher on the basis of the facts makes no warranty with respect thereto
including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR(S) NAME AND ADDRESS:
Christopher Scandinaro and
Dru Ann Shoemaker, as joint
tenants, as husband and wife,
1815 Orchard, Unit #1

DEPT-01 RECORDING \$25.00
T80012 TRAN 5069 07/10/95 10:20:00
#3012 # LC *-95-442910
COOK COUNTY RECORDER

(The Above Space for Recorder's Use Only)

of the City of Chicago County
of Cook State of Illinois

for and in consideration of Ten and 00/100----(\$10.00) DOLLARS,
in hand paid, CONVEY and WARRANT to Brian J. McManus, Jr. and Donna R. McManus,
2824 North Orchard Street, Chicago, IL 60657

See legal attachment of

(NAME AND ADDRESS OF GRANTEE(S))

as husband and wife, as ~~TENANTS BY THE ENTIRETY~~ and not as Joint Tenants with rights of survivorship, ~~as~~
~~Tenants in Common~~, the following described Real Estate situated in the County of Cook, City of Chicago
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois * TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants ~~as~~ ~~Tenants in Common~~ but as ~~TENANTS BY THE ENTIRETY~~ ~~forever~~ SUBJECT
TO: General taxes for 1994 and subsequent years and all matters of record, fees or purchase
Condominium Property Act; The Condominium Declaration and all Condominium assessments due after the date
of closing.

Permanent Index Number (PIN): P.I.N. 14-33-302-139-1001

Address(es) of Real Estate: 1815 Orchard, Unit #1, Chicago, IL 60614

See attached for complete
legal description.

DATED this 30 day of June 1995

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Christopher Scandinaro

(SEAL)

(SEAL)

Dru Ann Shoemaker

(SEAL)

(SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that
Christopher Scandinaro and Dru Ann Shoemaker, as husband
and wife,

personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30 day of June 1995

Commission expires April 5 1996

This instrument was prepared by

JOAN R. PAGANO
Notary Public, State of Illinois
My Commission Expires April 5, 1996

*If Grantor is also Grantor you may wish to strike Release and Waiver of Homestead Rights

BOX 333-CTI

SEE REVERSE SIDE

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Legal Description

of premises commonly known as

1815 Orchard #1
Chicago IL 60614

Property of Cook County Clerk's Office

prepared by House Broker
30 N LaSalle
STE 2900
Chicago IL 60602

Brian J. McManus & ASS LTD.

MAIL TO

Rm 4018, 30 N. LaSalle St.
Chicago, IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Brian McManus

Unit 1 1815 N. Orchard
Chicago, IL 60614
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

ORDER NUMBER: 1401 0000000000000000

STREET ADDRESS: 1815 NORTH OF HARD STREET

UNIT 5

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14 44 602-049 1001

UNIT NUMBER 1 IN 1815 NORTH BEECHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE WEST 124 FEET OF LOTS 2 AND 3 OF PEEBLES SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN DUFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 15 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 124 FEET OF THE NORTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 1, IN THE CITY OF CHICAGO IN ADDITION TO TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2-847564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6 A LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NUMBER 25812564 IN COPE COUNTY, ILLINOIS

35442910

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