

UNOFFICIAL COPY

95442084

~~When Recorded, THE PROPERTY~~
~~Will To: REFERENCED BELOW~~

. DEPT-01 RECORDING \$23.50
. T00014 TRAN 6522 07/10/95 09:31:00
. 44294 + JW * -95-442084
COOK COUNTY RECORDER

Loan No.: 0000090270443/HERNANDEZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

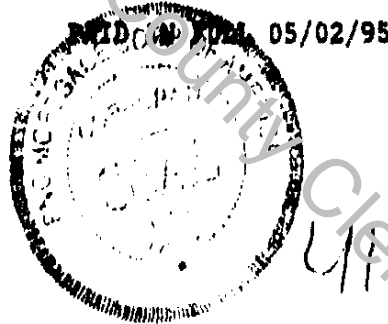
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROSARIO HERNANDEZ & CONSUELO HERNANDEZ HUSBAND & WIFE
Mortgages: PNC-AMERICA MORTGAGE CORPORATION
Prop Addr: 1228 SOUTH CENTRAL A
CICERO IL 60650
Date Recorded: 02/01/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/18/94 Book:
Loan Amount: 60,000 Page:
Document#: 94-106758
PIN No.:

95442084

Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL DESCRIPTION
** PIN # 16-20-207-033-0000



Dated: JUNE 2, 1995
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION

By: Anne Claiborne
Anne C. Claiborne
Assistant Vice President

Attest: Amy T. [Signature]

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

On this JUNE 2, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sue Lanning
Notary Public

★ NOTARY PUBLIC ★
Sue Lanning
Kentucky State-at-Large
My Commission expires Feb. 14, 1999

2350 ✓

UNOFFICIAL COPY

Lot 39 in Blk 1 in James
Bordens addition to Warren Pk
in E 1/2 of NE 1/4 of Sec 20
Township 39 N, Range 13, ETPM,
In CT

Property of Coon

Jessalene Borja
2041 W. Fullerton
Chicago 60608

95442084

Clerk's Office