## UNOFFICIAL COPY 65/634297

219119 NCM No. 0893177 FNMA No. 1660117702

95443467

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CAPSTEAD INC., A DELAWARE CORPORATION of 2711 North Haskell Avenue, Suite 1000, Dallas, TX 75204 its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Cand, or Deed Bond) executed by: DENNIS KLAUSING AND MARY JEAN KLAUSING and delivered to G M S MORTGAGE CENTER, INC. under the date of MAY 17, 1993 and which was recorded in Book: at Page: , and/or Instrument No. 93399357 of the Mortgage Records of COOK County in the State of Illinois or MAY 26, 1993, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become the mereon. The land is described as follows:

DEPT-01 RECORDING

\$23,50

T45555 TRAN 3407 07/10/95 13:22:00

\$1139 \$ BJ \*-95-443467

COOK COUNTY RECORDER

SEE ATTACHED LEGAL 1315 MEYER ROAD HOFFMAN ESTATES, IL 60195 PIN 07-08-400-016-0000

95443467

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO. by its duly authorized officer, has executed this Mortgage Assignment this 31st day of May, 1995.

Ву

WITNESSES:

Rosemary Lee

STATE OF OHIO

NATIONAL CI TY MORTGAGE CO.

harles M. Abourezk, Vice President

95443467

COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 31st day of May, 1995 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.

Ceah S. Wilkerson

My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:

National City Mortgage Co. 3232 Newmark Drive Miamisburg, OH 45342

2386

## UNOFFICIAL COPY 17

LOT 9 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFEMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 8 AND PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TUNNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHALMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ALCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968 AS DOCUMENT NUMBER 10516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

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