

# UNOFFICIAL COPY

FORM NO. 835

95443728

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 423.00  
T#0000 TRAN 2054 07/10/95 11:57:00  
47391 & C.J. \*-95-443728  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That COMERICA BANK-IL., Successor in Interest to State Bank of Lake Zurich of the County of Lake and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

James A. Johnsen and Judith H. Johnsen, His Wife, in Joint Tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

bearing date the 6th day of February, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88064 page xxx

document No. 88064189, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 14 in Kensington Subdivision being a Resubdivision of the South 1/2 (except the West 100 feet of the South 297 feet thereof) of Lot 14 and the South 1/2 (except the East 100 feet of South 277 feet thereof) and (except the South 310 feet lying West of the East 100 feet thereof) of Lot 15 all in Arthur T. McIntosh Arlington Heights Farms being a Subdivision of the South 1/2 of the South West 1/4 of Section 28 and of the South East 1/4 of the South East 1/4 of Section 29 all in Township 42, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-412-038

Address(es) of premises: 1111 E. Campbell, Arlington Heights, Illinois 60004-6318

Witness my hand and seal, this 7th day of June, 1995

COMERICA BANK-ILLINOIS, SUCCESSOR IN INTEREST TO STATE BANK OF LAKE ZURICH (SEAL)

Willie Hinton (SEAL)  
WILLIE HINTON, ASST. VICE-PRESIDENT

This instrument was prepared by June Chattoo, Comerica Bank-Illinois, 10101 W. Grand Avenue (NAME AND ADDRESS) FRANKLIN PARK, IL 60131

2300 \$0

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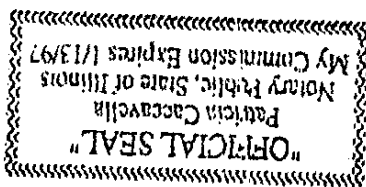
RELEASE DEED  
By Corporation

COMERICA BANK-ILLINOIS, SUCCESSOR IN INTEREST TO STATE BANK OF LAKE ZURICH

TO  
JAMES A. JOHNSON AND  
JUDITH H. JOHNSON, HIS WIFE,  
IN JOINT TENANCY

ADDRESS OF PROPERTY:  
1111 E. CAMPBELL  
SPRINGTON HEIGHTS, ILLINOIS 60004-6318

MAIL TO:



95443728

Commission Expires 1-13-97

NOTARY PUBLIC

*Patricia Caccavella*

GIVEN under my hand and seal this 7th day of June, 19 95

I, PATRICIA CACCAVELLA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIE HINTON, personally known to me to be the Asst. Vice-President of COMERICA BANK-ILLINOIS, a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.