

UNOFFICIAL COPY

95443855

Loan No.: 918597-6
PIF: MAY 31, 1995

ILLINOIS

RELEASE DEED

Prepared by: JODI CARDUFF
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

DEPT-01 RECORDING \$23.00
T:0000 TRAN 2055 07/10/95 12:04:00
7420 : CJ *-95-443855
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
successor in interest through merger with Land of Lincoln Savings
and Loan Association

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MICHAEL SWANSON AND MAUREEN SWANSON, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DATED SEPTEMBER 10, 1986 DOCUMENT NO. 86443044

Address of Property: 408 Longwood
Glenwood IL 60425

Tax ID No.: 32-04-114-026

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 09, 1995
HOUSEHOLD BANK, F.S.B.


ELLEN KUKLA, Asst. Vice President

State of Illinois)
County of DuPage)

On June 09, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 09, 1995.



Notary Public/Commission Expires:
When recorded, please return to: Michael Swanson
Maureen Swanson
408 Longwood

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

95443855

IL621/JOD

Glenwood

IL 60425

2300K

UNOFFICIAL COPY

02/01/2025

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 918597-6

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 416 IN GLENWOOD MANOR UNIT 6, BEING A SUBDIVISION IN THE WEST HALF
(W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 33 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
JOD

Property of Cook County Clerk's Office

95443855

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Property of Cook County Clerk's Office

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MAIL TO:

 NAME & ADDRESS OF TAXPAYER

95443856

DEPT-01 RECORDING \$23.00
 T#0000 TRAN 2055 07/10/95 12:04:00
 47421 : CJ * -95-443856
 COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto _____

Michael R. Keating and Maureen A. Keating, His Wife

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 23rd day of July, A.D. 19 92, and recorded in the recorders office of Cook County, in the State of Illinois, in book _____ of records on page _____, as document No. 92572080, and in book _____ of records on page _____, as document No. _____ to the premises therein described as follows, to wit:

Lot 9 in Block 8 in Medema's El Vista North, a subdivision of the North 1/2 of the West 1/2 of the Southwest 1/4 of Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

95443856

Permanent Index Number: 28-09-320-009

Property Address: 14800 S Mission, Oak Forest, IL 60452

situated in the City of Oak Forest County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Exec Vice President, the 30th day of June, A.D. 19 95

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
 Martin J Connolly Vice President

Attest James J Andretich
 James J Andretich Executive Vice President

2300 Kp

UNOFFICIAL COPY

RELEASE DEED

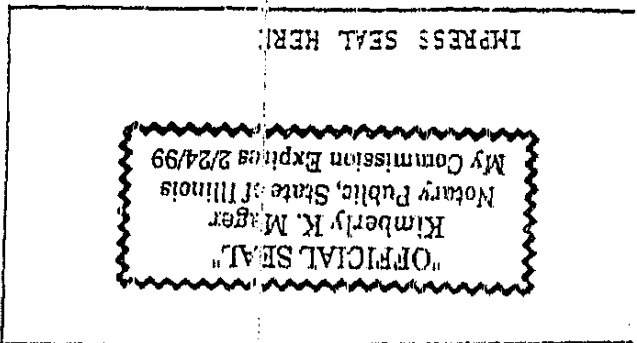
By Corporation

A. J. SMITH FEDERAL SAVINGS BANK

TO:

95440858

Property of Cook County Clerk's Office



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 30th day of June 19 95.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J Connolly Vice, President of the A. J. SMITH FEDERAL SAVINGS BANK and James J Andretich Executive Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Executive Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Inv Code # 920434705AA
Loan # 366920062
Inv Loan # 366920062
Payoff Date 05/15/95
Form # LGPL2772

UNOFFICIAL COPY

95443857

RELEASE DEED

DEPT-01 RECORDING \$23.00
T40000 TRAN 2055 07/10/95 12:05:00
#74224 CJ *-95-443857
COOK COUNTY RECORDER

After recording return to:

Lomas Mortgage USA, Inc.
P. O. Box 226805
Dallas, TX 75222-6805

Recorder's stamp

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
a corporation of the State of Connecticut
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNY WHITE AND BONITA WHITE HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage / Deed of Trust) bearing date the 19TH day of AUGUST, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 93705670 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 40 IN BLOCK 4 IN HINKAMP AND COMPANY'S COLUMBUS AVE. SUBDIVISION BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO IN THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 19 25 220 001 0000 7301 S. Rockwall, Chgo. 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
has caused these presents to be signed and its corporate seal to be hereto affixed, this 1st day of June, 1995.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY
By Thomas Enneking Vice President
STATE OF Texas COUNTY OF Dallas

I, _____ in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Thomas Enneking, Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

GIVEN under my hand and official seal this 1st day of June, 1995. a Connecticut corporation, on behalf of the corporation.

Prepared by: Jesse Perez
Lomas Mortgage USA
P. O. Box 226805
Dallas, Texas 75222-6805

J.A. CLEVINGER
Notary Public, State of Texas
My Commission Expires 10-22-1997

95443857

2300/SP

UNOFFICIAL COPY

10/11/12

Property of Cook County Clerk's Office

95443837

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 895
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95443858

DEPT-01 RECORDING 123.00
T40000 TRAN 2055 07/10/95 12:05:00
47423 : CJ * -95-443858
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95443858

KNOW ALL MEN BY THESE PRESENTS, That
Mutual Bank, formerly known as Mutual Trust and
Savings Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Jerry E. Malizia Jr. and Elizabeth Malizia, his wife
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain 2nd Mortgage bearing date the 15th day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-360069, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 7 and the South 37.5 feet of Lot 8 (measured on East line of Lot 8) in the Subdivision of Block 2 in Edgewood Park Addition to Chicago Heights being a Subdivision in the Northwest 1/4 of Section 20, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

2300/R0

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

Elizabeth Nikola
1225 Campbell Avenue
Chicago Heights, IL 60411

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 32-20-108-003 & 004

Address(es) of premises: 1225 Campbell Avenue, Chicago Heights, IL 60411

Witness es hand s _____ and seal s _____, this 30th day of May 19 95.

Sandy A. Engvel (SEAL)
SANDY A. ENGYEL/VICE PRESIDENT & CASHIER

Annette A. Pedraza (SEAL)
ANNETTE A. PEDRAZA/ASSISTANT VICE PRESIDENT

This instrument was prepared by W. Paolini, 16540 S. Halsted Street, Harvey, IL 60426
(Name and Address)

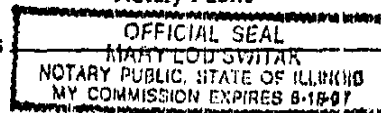
STATE OF Illinois
COUNTY OF Cook } ss.

I, _____ the undersigned _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy A. Engvel personally known to me to be the Vice President of Mutual Bank, a Illinois corporation, and Annette A. Pedraza, personally known to me to be the Assistant Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. V.P. President and Vice ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of May 19 95

Mary Lou Switar
Notary Public

Commission expires:



8558456

UNOFFICIAL COPY

95443859

DEPT-01 RECORDING 123.00
140000 TRAN 2055 07/10/95 12:05:00
17424 + CJ *-95-443859
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED:

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
JOSE L. FLORES AND MARY C. FLORES, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of May, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88268590 and a certain Assignment of Rent dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

The North half of Lot 29 in Block 8 in F.H. Bartlett's Marquette Highlands in the East half of the North East Quarter of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

95443859

Permanent Index Tax# 19 21 211 047
Commonly known as 6419 s. LaCrosse, Chicago, Illinois

2300/10

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 28 day of April A.D. 19 95

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Vice President

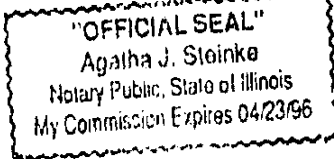
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed therein, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 27 day of April A.D. 19 95

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

MAIL TO JOSE FLORES
6419 S. LACROSSE
CHICAGO ILLINOIS 60638

LOAN NO. # 407651

BOX 301

95443859

PROFESSIONAL COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FORM NO. 835

95443860

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T40000 TRAN 2055 07/10/95 12:05:00
#7425 + CJ *-95-443860
COOK COUNTY RECORDER

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARJAY ENTERPRISES, P.O. BOX 417, BUELER, IL 60475

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. (MTG 91305235), ASS. (91305236) to the premises (herein described as follows, situated in the County of COOK State of Illinois, to wit:

LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 17 IN HANNAH KEENEY'S ADDITION TO CHICAGO HEIGHTS, IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-29-432-008-0000, 32-29-432-007-0000, 32-29-432-006-0000, 32-29-432-005-0000, 32-29-432-004-0000

Address(es) of premises: 26-28 WEST 29TH ST., SO. CHICAGO HTS, IL 60411

Witness _____ hand _____ and seal _____, this 24TH day of JUNE 1995.

BY: [Signature] AMERICAN NATIONAL BANK (SEAL)

ATTESTED: [Signature] Loan Officer (SEAL)

This instrument was prepared by AMERICAN NATIONAL BANK - SOUTH CHICAGO HEIGHTS (NAME AND ADDRESS)

2300KO

95443860

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RELEASE DEED
By Corporation

TO

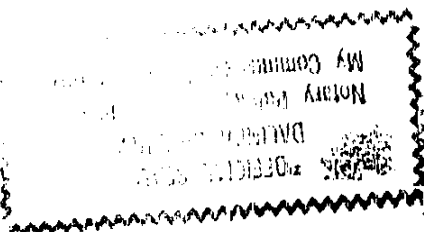
ADDRESS OF PROPERTY:

1155 James H. Hise
2711 W. South Paul
Arlington, IL 60411

MAIL TO:

AMERICAN NATIONAL BANK
3307 CHICAGO RD.
SO. CHICAGO HTS, IL 60411

09834556



Commission Expires 2-4-97

NOTARY PUBLIC

GIVEN under my hand and seal this 24TH day of JUNE, 19 95

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Linda Berchem, Assistant President of AMERICAN NATIONAL BANK, a National Banking Corporation, and SUSAN SREATON, Secretary of said Corporation, and personally known to me to be the LOAN OFFICER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

95443861

Know all Men by these Presents, that the **BANK OF HOMEWOOD**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, does hereby Remise Convey, Release and Quit-Claim unto

JOSEPH N. CANTAFIO, A WIDOWER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date **APRIL 16, 1988**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **88-168581**, and a certain Assignment of Rents bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 1 OF EVERT'S RE-SUBDIVISION OF LOT 6 IN HUGHES SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 31-02-203-027

COMMON ADDRESS:

3350 W. 185th PLACE

. DEPT-01 RECORDING \$23.00
. T#0000 TRAN 2055 07/10/95 12:05:00
. #7426 : CJ *-95-443861
. COOK COUNTY RECORDER

UNOFFICIAL COPY

11/11/2025

Property of Cook County Clerk's Office