

Prepared By:
MARCY GONZALEZ

95443871

MERCURY TITLE COMPANY

1st 2003606E 2/17

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN # 0851722

DEPT-01 RECORDING \$23.50
T#0000 TRAN 2056 07/10/95 12:19:00
#7436 : C.J * -95-443871
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1995, executed by JULIE HUMPHREY, A SINGLE WOMAN, NEVER MARRIED

to CORLEY FINANCIAL CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows: 95443870

SEE ATTACHED LEGAL DESCRIPTION

PIN 14-20-107-014-0000
COMMONLY KNOWN ADDRESS: 3852 NORTH SOUTHPORT AVE. #3, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 7, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES F. BRADY, known to me to be the PRESIDENT, and GALE L. LUKAT, known to me to be SECRETARY, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORLEY FINANCIAL CORPORATION

James F. Brady

By: James F. Brady
Its: President

Gale L. Lukat

By: Gale L. Lukat
Its: Secretary

Henry Kurzawski

Witness: Henry Kurzawski

OFFICIAL SEAL
DELANA THURKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public: *Delana Thurke*
My Commission Expires: January 23, 1996 Cook County

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2011-02-01

Property of Cook County Clerk's Office

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MERCURY TITLE COMPANY

ref 30/3 2003606E@

LEGAL DESCRIPTION

UNIT 3852-3 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL, SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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