

UNOFFICIAL COPY

Prepared By

NANCY GERENT
6250 RIVER ROAD-SUITE 6010
ROSEMONT, ILLINOIS 60018

95443022

and When Recorded Mail To

APPLE MORTGAGE, INC.
6250 RIVER ROAD-SUITE 6010
ROSEMONT
ILLINOIS 60018

DEPT-01 RECORDING 923.00
T00012 TRAN 9076 07/10/95 12120100
#3131 LC *-95-443022
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950022474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

23.02

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1995
executed by REBECCA HOPE MORALES, UNMARRIED PERSON

to APPLE MORTGAGE, INC.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 6250 RIVER ROAD-SUITE 6010
ROSEMONT, ILLINOIS 60018

95443021

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

an Document described

hereinafter as follows: Commonly known as 727 SOUTH ASHLAND AVENUE-UNIT C, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

APPLE MORTGAGE, INC.

On JUNE 26, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: President
Its: Nancy Gerent

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
COOK County,

Witness:

My Commission Expires 10-7-97

"OFFICIAL SEAL"
JOEL GOTHELF
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-7-97
DPS 171

BOX 333-CTI

95443022

UNOFFICIAL COPY

DPS 049

95443022

Property of Cook County Clerk's Office

17-17-300-107-1033

AS DOCUMENT 89406373. THE EXCLUSIVE RIGHT TO THE USE OF P-33, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED

PARCEL 2:

IN COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT UNIT NUMBER 727-"C" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS

PARCEL 1:

RIDER - LEGAL DESCRIPTION