

UNOFFICIAL COPY

Prepared By:

MORTGAGE LENDING CORPORATION
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

95443349

and When Recorded Mail To

MORTGAGE LENDING CORPORATION
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

DEPT-D1 RECORDING \$23.50
TR0014 TRAN 6536 07/10/95 14142100
44371 & JW *--95-443349
COOK COUNTY RECORDER

1004182916(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95-18534

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1995
executed by SUSIE WASHINGTON, AN UNMARRIED PERSON

to MORTGAGE LENDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly Known as 1214 NORTH LARAMIE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

GIT *Am*

RECEIVED IN BAD CONDITION

MORTGAGE LENDING CORPORATION

On JULY 3, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared KEITH WILLIAMS

Keith Williams
By: KEITH WILLIAMS
Its: PRESIDENT

known to me to be the PRESIDENT
and TERRI BALLARD
known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: TERRI BALLARD

Notary Public *Michelle Ann Capatell*
DUPAGE County,

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9350SR

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UNOFFICIAL COPY

DPS 049

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16-04-132-032

Property of Cook County Clerk's Office

95443349

LOT 5 IN BLOCK 4 IN ROBINSON AVENUE LAND ASSOCIATION, A SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95443349