

UNOFFICIAL COPY

95444445

THIS INSTRUMENT WAS PREPARED BY:

James D. Benson
c/o Chicago Title and Trust Company
312-223-2188
171 NORTH CLARK STREET
CHICAGO 60601-3294

DEPT-01 RECORDING \$27.50
T#9999 TRAN 8495 07/10/95 15:06:00
#4348 & AH #-95-444445
COOK COUNTY RECORDER

RELEASE DEED
F217 R1/95

Mail
JMB O

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Nicola Basile, a bachelor, as to Parcel 1 Isidro Godines & Graciela, as to parcel 2 & 1 Alfonso,*the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 94 073 744 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

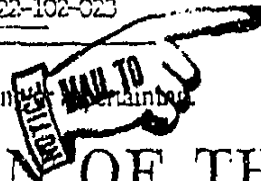
*Orozco and Maria D. Orozco as joint tenants as to parcel 3 and 1

- PARCEL 1: The west 75.53 feet of lots 25 and 26 in block 22 in grant locomotive works addition in section 21, township 39 north, range 13 east of the third principal meridian, in cook county, illinois.
- PARCEL 2: Lot 14 in block 2 in pullman land association addition to millman, being a subdivision in the east 1/2 of the northeast 1/4 and in the east 1/2 of the southeast 1/4 of section 15, township 37 north, range 14 east of the third principal meridian, in cook county, illinois.
- PARCEL 3: Lot 3 in block 2 in loaffler's subdivision of the northwest 1/4 of the northwest 1/4 of the northwest 1/4 of section 22, township 39 north, range 13 east of the third principal meridian in cook county, illinois.

PROPERTY ADDRESS: 5116-20 W. 14th St. Cicero, IL 60650 (Parcel 1)
10728 S. Langley ave. Chicago, IL 60628 (Parcel 2)*
4705 W. 12th Pl. Cicero, IL 60650 (Parcel 3)

Permanent tax number: 15-21-303-023, 25 15-405-043, 16-22-102-023

together with all the appurtenances and privileges thereunto belonging



**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

SEE BACK

RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563

27.50

95444445

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[] RECORDERS OFFICE BOX NUMBER 333

CITY

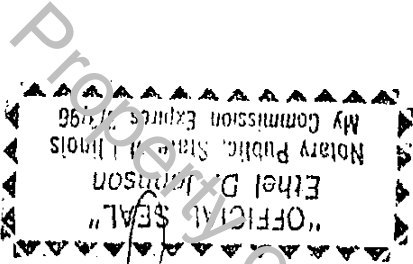
STREET

Transamerica
P.O. Box 8729
Rolling Meadows, IL. 60008

80008

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF
ABOVE DESCRIBED PROPERTY HERE

[] MAIL TO:



Notary Public

Date 4/11/95

Given under my hand and Notarial Seal

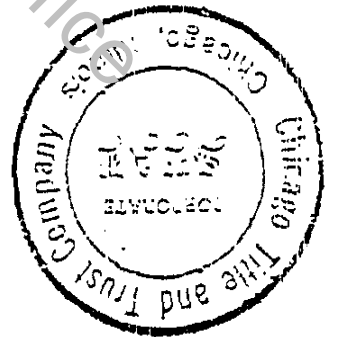
as the free and voluntary act of said Company for the uses and purposes therein set forth. caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named

COUNTY OF COOK

SS.

STATE OF ILLINOIS.

95494945



as Trustee as aforesaid,

CHICAGO TITLE AND TRUST COMPANY

(Date) 4/11/95

By

Attest

Assistant Vice-President

Assistant Secretary

IN WITNESS WHEREOF, said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.