

UNOFFICIAL COPY

Prepared by:

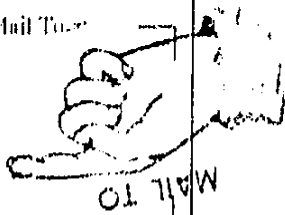
FIRST RESIDENTIAL MORTGAGE, L.P.
603 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

95444577

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8767 07/10/95 15:17:00
#5995 + TD *--95-444577
COOK COUNTY RECORDER

and When Recorded Mail To:

FIRST RESIDENTIAL MORTGAGE, L.P.
601 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067



95444577

EC 171612

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITYSCAPE MORTGAGE CORP.

95444577

565 TAXTER ROAD
ELMSFORD, NEW YORK 10523

95444577

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995
executed by STEPHEN R. JIMENEZ AND

DEBRA A. JIMENEZ *HUSBAND AND WIFE *aka DEBRA JIMENEZ
to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

Equity Title
415 N. LaSalle/ Suite 402
Chicago, IL 60610

95444576

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

Commonly known as 5556 WEST WARWICK, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER

On JUNE 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRISTINE CANTOR
known to me to be the VICE PRESIDENT

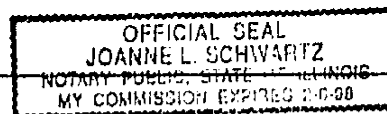
and TINA TINSLEY
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: CHRISTINE CANTOR
Its: VICE PRESIDENT

By: TINA TINSLEY
Its: ASSISTANT SECRETARY

Notary Public
LAKE County, IL

Witness:



My Commission Expires 2/6/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
2350

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

95494977

95449577

LCT 19 IN BLOCK 2 IN ERD BUCK'S SUBDIVISION OF THAT PART OF THE NORTH
3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE NORTH 16.98 ACRES THEREOF EXCEPTING THE NORTH 119.5 FEET
THEREOF IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION