

# UNOFFICIAL COPY

95444610

. DEPT-01 RECORDING \$23.50  
 . T50011 TRAN 7407 07/10/95 15:45:00  
 . \$4353 + RV \*--95-444610  
 . COOK COUNTY RECORDER

95-95001697

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
 SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

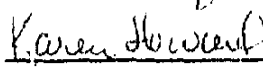
KNOW ALL MEN BY THESE PRESENTS, That **S HASTINGS** SUCCESSOR IN TRUST TO **STEVE H  
 LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.**, a NEW YORK Corporation,  
 for and in consideration of one dollar, and for other good and valuable con-  
 sideration, the receipt whereof is hereby confessed, do hereby remise, convey,  
 release and quit-claim unto **THOMAS A GRIMM AND MARY P GRIMM, AS JOINT TENANTS**  
 of the County of **COOK** and State of **ILLINOIS** all the right, title, interest,  
 claim or demand, whatsoever he/she/they may have acquired in, through or by a  
 certain **MORTGAGE/DEED OF TRUST** bearing the date **July 22, 1992**, and recorded in  
 the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No.  
**92-538655** in Book of Records, Page , to the premises therein described, as  
 follows, to-wit:

**SEE ATTACHED**

Situate in **MIDLOTHIAN** , County of **COOK**, in the State of **ILLINOIS**, together with  
 all appurtenances and privileges there unto belonging or appertaining. All the  
 notes secured by said mortgage have been paid, cancelled and surrendered.  
 WITNESS their hands and seals, this **May 22, 1995**.

**S HASTINGS** SUCCESSOR IN TRUST TO **STEVE H LEWIS**  
**A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.**

  
 \_\_\_\_\_  
**S. Hastings, Assistant Vice President**

  
 \_\_\_\_\_  
**Karen Howard, Assistant Secretary**

FIRST MIDWEST TITLE SERVICES, INC.

95-444610

2300  
05/27

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0101162

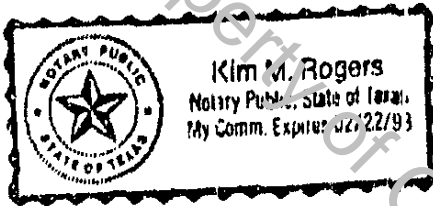
Property of Cook County Clerk's Office

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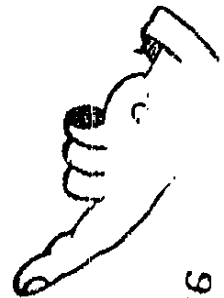
STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this May 22, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 510, 04  
DALLAS, TEXAS 75201-0404

*Maitto*  
STITT, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005

PAID BOX#2294 ATTENTION: RECONVEYANCE DEPARTMENT  
LEGAL DESCRIPTION ADDENDUM

THE SOUTH 1/2 OF LOT 2, EXCEPT THE WEST 102.47 FEET THEREOF IN BLOCK 13, IN ARTHUR T MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A/K/A 15218 S. KILBOURN

28-15-106-018

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