

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

95444768

AUTHORITY: Section 15-1.1 of the Illinois Property Tax Code, Chapter 120, Illinois Compiled Statutes (CSIC), as amended, requires that this form be filed with the Recorder of Deeds or the Registrar of Titles in whose office the mortgage or deed of trust was filed. This form is subject to the provisions of the Illinois Property Tax Code, Chapter 120, Illinois Compiled Statutes (CSIC), as amended.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

• DEPT-01 RECORDING	\$23.50
• 100014 TRAN 6545 07/11/95 08:53:00	
• 4571 + JW #--95--444768	
• COOK COUNTY RECORDER	
• DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
OLD KENT BANK (FORMERLY KNOWN AS MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUTFEELAIM unto **J. CARMEN SANCHEZ AND CELIA SANCHES, HIS WIFE (J)** (NAME AND ADDRESS)

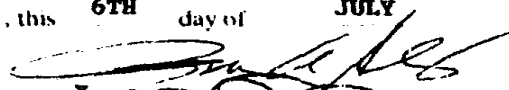

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain **TRUST DEED**, bearing date the **5TH** day of **MAY**, 19 **84**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **27127942**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT 19 IN BLOCK 2 IN P.S. BARBER'S SOUTH OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-302-015
Address(es) of premises: 5131 SOUTH LAFLIN, CHICAGO, ILLINOIS

Witness S hand S and seal S, this **6TH** day of **JULY**, 19 **95**.


ROBIN A. SLAS, ASST. VICE PRESIDENT (SEAL)

DENISE K. ROBINSON, CONSUMER LENDER (SEAL)

This instrument was prepared by **OLD KENT BANK, MERCHANDISE MART PLAZA, CHICAGO, IL 60654** (NAME AND ADDRESS)

INTERCOUNTY TITLE KLUW

95444768

2350
20.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

To

ADDRESS OF PROPERTY



MAIL TO

GEORGE E. COLE
1595 I. 5305
CHICAGO, ILLINOIS

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
William D. Minaghan
Notary Public, State of Illinois
My Commission Expires 12/4/95

Commission Expires

NOTARY PUBLIC
William D. Minaghan
JULY 6TH 1995

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBIN A. STAS
President of OLD KENT BANK, FORMERLY KNOWN AS
President of MERCHANTISE NATIONAL BANK OF CHICAGO
personally known to me to be the
ILLINOIS DENISE R. ROBINSON personally
known to me to be the LENDER of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE CONSUMER ~~LENDER~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 6TH day of JULY 1995

89744768

STATE OF ILLINOIS
COUNTY OF COOK