UNOFFICIAL COPY

Movember 1994

WARRAWTY DEED

Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

95444850

THE GRANTORS

Modassir A. Sheikh and SaralSheikh, his wife

of the Village of

Hoffman Estates

DEPT-01 RECORDING

123.50

T\$0014 TRAN 6545 07/11/95 09:08:00

#4666 + JW *-95-444850

CODK COUNTY RECORDER

County of Cook State of Illinois for and in consideration of Ten

(\$10.00) dollars and no/100ths-----DOLLARS and good and other valuable

in hand paid, CONVEY ____ and considerations -

WARRANT _ to

RAJAN V. PATEL and NAYANA R. PATEL, his Wife, IN JOINT 133 Oliver Court, Unit B Schaumburg, IL 60193

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 54 IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 27, 1978 AS DOCUMENT NUMBER 3034859, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

and to General Taxes for 1994 and subsequent years.

Permanent Real Estate Index Number(s) 07-07-400-030

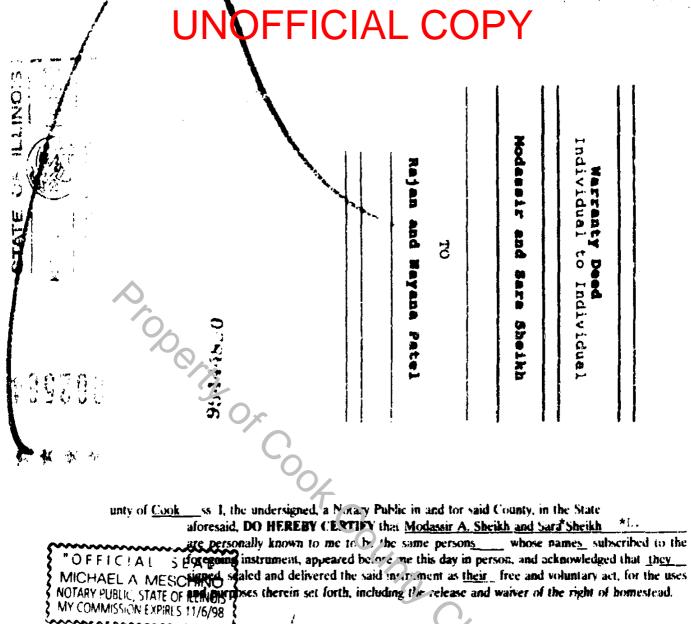
Address(es) of Real Estate: 2030 Green Court, Hoffman Estates, IL

DATED this 23 10 day of June 1995

VILLAGE OF MOFFMAN ESTATES REAL ESTATE TRANSFER TAX

Modassir A. Sheikh · (SEAL)

<u>Sara-Sheikh</u>



Given under my hand and official seal, this 45 day of the 1995 Commission expires NOTARY PUBLIC This instrument was prepared by Michael A. Meschino, 1484 Miner St., Des Plaine, 12 60016 (NAME AND ADDRESS) F.1. SEND SUBSEQUENT TAX BILLS TO: Emmons, Ltd John Mr. & Mrs. Rajan Patel (Name) MAIL TO **Box** 910 (Name) (Address) 2030 Green Court (Address) Prospect, IL 60056 (City, State and Zip) Hoffman Estates, IL 60194

RECORDER'S OFFICE BOX NO.

OR

(City, State and Zip)