

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL. 60515

95444072

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7406 07/10/95 14:35:00
#4272 + RV *-95-444072
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, date **06/22/95**
executed by **HEMANT SHAH AND LINA SHAH, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. **95444071**
County Recorder's, State of **ILLINOIS**

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:
Commonly known as:

1980 ERIE LANE HOFFMAN ESTATES IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *DePage*

On **06/22/95** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Notary Public

Lisa Clare Moll
County *DePage*

My Commission Expires

3-26-97



FOR OFFICIAL NOTARIAL SEAL)

95444072

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Property of Cook County Clerk's Office

A.N.T.N.

95446072

07-08-106-025

PARCEL 1: UNIT 4, AREA 65, LOT 1 IN BARRINGTON SQUARE UNIT NO. 4, WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973, AS DOCUMENT NO. 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2110117 AS AMENDED, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION