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8782403984

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$29.50
 T#5555 TRAN 3420 07/10/95 14:25:00
 #1205 + B J -95-444156
 COOK COUNTY RECORDER

Loan No. 153721-1
 Name STEPHEN G. OLLER
 TAMARA K. OLLER

After Recording Mail to
 MR. AND MRS. OLLER
 2330 BUCKTHORN DR.
 ALGONQUIN IL 60102

95444156

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by STEPHEN G. OLLER AND TAMARA K. OLLER

as Mortgagor, and recorded on 10/31/83 as document number 26842823 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN HOME MORTGAGE CORP. by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
 ASSIGNMENT OF MORTGAGE DATED 11/15/83 AS DOC. NO. 26887152

95444156

Legal description enclosed herewith

Commonly known as 1451 7 PINES RD., SCHAUMBURG IL 60193

PIN Number 07-24-303-017-1005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 26, 1995

LASALLE TALMAN HOME MORTGAGE CORPORATION

by *James Miller*

RE206 002 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*20 50
 Miller*

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SATISFACTION OF
MORTGAGE

LOAN NUMBER 153721-1
MORTGAGOR OLLER

UNIT NUMBER 114 RC 1 IN LEXINGTON GREEN CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME, IN SECTIONS 24 AND 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95444158

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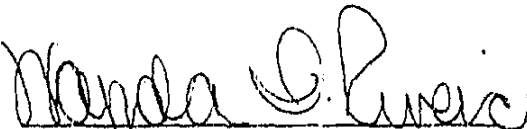
SATISFACTION OF MORTGAGE

Loan Number 153721-1
Name STEPHEN G. OLLER
TAMARA K. OLLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN HOME MORTGAGE CORP. LASALLE TALMAN HOME MORTGAGE CORP., and that they appeared before me this in person acknowledged that they signed and delivered the said instrument in writing as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

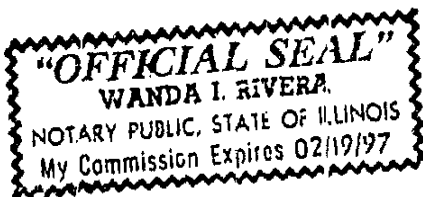
Given under my hand and notarial seal June 26, 1995


Notary Public

PREPARED BY:
Wanda I. Rivera
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 002 G71

9544433



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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