

UNOFFICIAL COPY

824156
PIF: 6-23-95

First of America
Mortgage Company
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

. DEPT-01 RECORDING 423.50
. T45555 TRAM 3423 07/10/95 14:37:00
. 41220 : B.J * -95-444171
. COOK COUNTY RECORDER

95444171

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of March 28, 1991 A.D., made and executed by PATRICK J KENNY a single person and JAMES E STANCIK a single person 7622 W 159th ST., TINLEY PARK IL., 60441 of the first part, to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Doc #91195451

recorded on April 26, 1991, is fully paid, satisfied and discharged on June 29, 1995.

Tax #27-24-101-018-1001

95444171

Signed, Sealed and
Delivered in the
Presence of:

Judy Doorlag
Judy Doorlag

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION

2595 Waukegan Road, Bannockburn, IL 60014

BY: *Wilma J Mayville*
WILMA J MAYVILLE
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On June 29, 1995 A.D., before me a Notary Public in and for said County, personally appeared WILMA J MAYVILLE to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Patrick J Kenny
14151 Chicago Bloomington
Trail
Lockport IL 60441

Drafted by: Judy Doorlag

NOTARY PUBLIC *Rebecca Ann Gilman*
REBECCA ANN GILMAN
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-5-99

2350
JR

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UNIT 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21703885, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95446871

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