UNOFFICIAL COPY

PREPARED BY:

SHELLEY WILLIAMS CU/AMERICA FINANCIAL SERVICES,

3080 OGDEN AVENUE, SUITE 205

LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO

CU/AMERICA FINANCIAL SERVICE

INC.

3080 OGDEN AVENUE, SUI

LISLE, ILLINOIS DESCRIPTION LOAN NO. GREADEINSI

OT JIAM

95444300

DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 6537 07/10/95 14:59:00

\$4443 + JW *-955-444300

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED to e undorsigned hereby grants, assigns and transfers to FIRST STATE BANK OF PAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DOROTHY M. GRZADZINSKI, UNMARIED

and dated 6/30/95 CU/APERICA FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 3080 OGDEN AVENUE, SUITE 205, LIFLE, ILLINOIS 60532

and recorded in Book/Volume No.

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 16 IN BLOCK 3 IN SOUTHGATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PIN 32-06-220-016, VOL. 10

ALSO KNOWN AS: 1724 W. 187TH STREET, HOMEWOOD, ILLINOIS 60430 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF Cook

hafora ma.

On June 30th, 1995 the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

Shelley Williams

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President of Operations

of the corporation named hereig which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Cirectors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/12/97

of Operations Its: Witness:

TODD J. NIEDERMEIER

UNOFFICIAL COPY

Property of Coot County Clark's Office

95444300