

# UNOFFICIAL COPY

95444325

. DEPT-01 RECORDING \$23.50  
. T40014 TRAN 6537 07/10/95 15:03:00  
. 4468 J.W \* -95-444325  
. COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 West 25th Street - Cicero, Illinois 60650

Loan No. 994-5225-9

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOSEPH GHANDOUR, UNMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**10TH** day of **SEPTEMBER**, A.D. 19 **94**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **94816990**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 27 IN BLOCK 19 IN SOUTH ENGLEWOOD, A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 4 AND THE NORTH EAST ¼ OF SECTION 5, LYING EAST OF THE CENTER LINE OF THE RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**AT/A: 8949 S. PARNELL, CHICAGO, ILLINOIS 60620**

**P.L.N.: 25-04-121-020-0000**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

*# 4104479 - Lit*

95444325

*2/28*

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ----- President, and attested by its ----- Secretary, this

13TH day of JUNE A.D., 19 95

ATTEST:

*Jerome J. Gralla*  
-----  
JEROME J. GRALLA Secretary

By *Gregory F. Sobotka*  
-----  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ESTHER GOMEZ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA  
personally known to me to be the ----- President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and JEROME J. GRALLA personally known to me to be the -----  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of JUNE, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:  
~~DONNA SERWETNYK~~

*Esther Gomez*  
-----  
Notary Public



35444J25



TO: John Stanek  
800 Hansen St.  
Batavia, Ill.  
60510