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	and a summary of the state of t
FOR THE PROTECTION OF TH	
SHALL BE FILED WITH THE RECO	RDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEE	D OF TRUST WAS FILED.
	ST AND SAVINGS N/K/A COLE TAYLOR BANK
Know All Men by These Presents that	
of the County of COOK and State of ILLINOIS	for and in consideration of one dollar, and for
other good and valuable considerations, the receipt where release, and quit claim, unto DARRYL L BROWN AN UNMARRI County of COOK NOT STATE MARKET	LED PERSON AND YVONNE ECHOLS, DIVORCED ON THE
County of COOK NOT and State of LL NO	all the right, title, interest, claim, or demand
whatsoever may have acquired in, through, or by	a certain MORTGAGE Deed bearing date the
19th day of OCTOBER A.D. 1982 and County, in the State of ILLINOIS in Book	of page as Document
No. 26384594 & 26384593 to the premises therein describ	ped as follows, to-wit:
THE NORTH 5 FEET OF LOT 10, ALL OF LOT 9 AND TH BLOCK 1 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXC OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C	EPT RAILROAD, IN CAROLIN'S SUBDIVISION 25, TOWNSHIP 35 NORTH RANGE 14,
	6
	situated in the CITY
of CHICAGO in the County of <u>COOK</u> in the appurtenances and privileges thereunto belonging or appertain	
Permanent Index Number: 20-25-419-021	ung.
Property Address: 7722 S PAXTON AVE	
Witness MY hand and seal this 6th day	of <u>June</u> A.D. 19 95
Chis instrument prepared by: COLE TAYLOR BANK	Cotherine M Colla (SEAL)
	CATHERINE M. COLLAR A.V.P. (SEAL)
Mail To: COLE TAYLOR BASH	
P.O. BOX 909743	200
CHICAGO, IL 606510-9743	2730

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State of	}				
	}	SS			
County of COOK	}				
I, JOELLE M. RICH			in and fo	r the said Cour	nty, in the State aforesaid,
DO HEREBY CERTIFY	that CATHERIN	E M. COL	LAR A.V.P.		·
personally known to me to	be the same pers	on AS	whose name	IS st	ibscribed to the foregoing
Instrument, appeared before	me this day in p	erson, and	acknowledge	that he signed	i, sealed and delivered the
said Instrument as HER	free and volunta	ry act, for	the uses and p	urposes therein	set forth.
1	_		·	•	
Given under my hand and _	MY seal,	his <u>6th</u>	day of	JUNE /	A.D. 19 <u>95</u> .
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	/X,		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	FICIAL SE	AL. " }
			} JO	ELLE M. RI	CH {
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			MY COM	MISSION EXPIRES	21/0/20 }
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