

95445544

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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Dana M Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

DEPT OF RECORDING \$25.50
TRAM 1998 07/11/95 08146:00
\$69.89 + \$31.00 = 95-445544
COOK COUNTY RECORDER



574186
HUDSON CHARLES L
Atty / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES L. HUDSON

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated October 15th, 1992, calling for the original principal sum of _____

SIXTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 60,000.00), and recorded in Mortgage Record _____, page _____

and of Instrument # 92782056, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 14-33-303-124-1016

Commonly known as: 1912 LARRABEE N #C
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of June, 1995.

BANC ONE MORTGAGE CORPORATION

By [Signature]
KIM D. GREAVES
Its VICE PRESIDENT

By [Signature]
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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/

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574186

HIDSON CHARLES L.

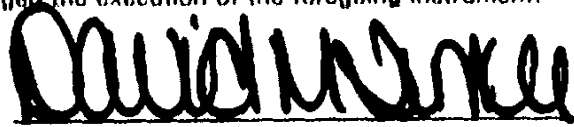
State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June
19 95, personally appeared KIM D. GREAVES and
MARY E. COOPER VICE PRESIDENT
ADMINISTRATION OFFICER respectively, of

BANK ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public



DAVID M. TINKLE
NOTARY PUBLIC, STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

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"Attorney-Recorder"

UNIT NUMBER "C"-16, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"); THE EAST 1/2 OF LOT 10 AND LOT 11 (EXCEPT THE NORTH 9.50 FEET OF LOT 10 ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF LOTS 10 AND 11 AFORESAID) ALL IN ASSESSOR'S DIVISION OF LOT 3 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 AND 2 TOGETHER WITH THE NORTH 9.75 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET OF SAID LOTS IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID, ALSO LOTS 3, 4, 5 AND 6 (EXCEPT THE WEST 5 FEET OF SAID LOTS AND ALSO EXCEPT THE NORTH 9.75 FEET OF LOT 3) IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID, ALSO LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 17.57 FEET OF SAID LOT 3, ALSO EXCEPT THE WEST 5 FEET OF LOTS 1 AND 2 AND THAT PART OF LOT 3 AS DESCRIBED HEREIN) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 177 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21934397 ON JUNE 12, 1972; TOGETHER WITH AN UNDIVIDED 6.841 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

954455003

92782056

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